

CITY OF LOS ANGELES

**DIRECTORY OF EMPLOYEE ORGANIZATIONS
AND REPRESENTATIVES AUTHORIZED
TO REPRESENT CITY EMPLOYEES**

REVISED SEPTEMBER 2009

CITY CLERK

INTRODUCTION

This Directory lists the names, addresses, telephone numbers and authorized representatives of employee organizations which are registered with the City Clerk under Section 4.822 of the Los Angeles Administrative Code (LAAC) (Qualified Recognized Organizations); Section 4.820 (Qualified Organizations); and City Council Employee Relations Resolution #1 (Qualified Minority Organizations). Listings are based on information currently on file with the City Clerk. The letter "E" after the name of the representative indicates that person is an employee of the City. This Directory is divided into four parts, as follows.

PART I Qualified Recognized Employee Organizations

Employee organizations included in this section pursuant to Section 4.822 of the LAAC have received formal and exclusive recognition by the City's Employee Relations Board to represent City employees in collective bargaining efforts with the City of Los Angeles. Agreements reached are memorialized in Memoranda of Understanding. Organizational listings include the bargaining units represented.

Included in this section are employee organizations whose MOU(s) contain an "Agency Shop" provision. Said organizations are identified by an "A" for Agency Shop immediately after the unit name and number. Under provisions of State and local law, these organizations are required to file with the City Clerk annually (*within 60 days after the close of the organizations fiscal year*) a detailed written financial report in the form of a balance sheet as stipulated in the respective MOU(s). Inclusion in this section can only be accomplished by winning a representation election as provided in Section 4.822.

PART II Qualified Minority Organizations

Employee organizations included in this section pursuant to City Council Employee Relations Resolution # 1 (included in Part IV) are defined as organizations falling within the meaning of Title VII of the 1964 Civil Rights Act. Representatives of these organizations are allowed, under certain defined circumstances, to have paid time off to represent the position of their organization in minority related matters.

Employee organizations wishing to receive minority organization status should make application to the City Council as provided in the resolution. Requests will be referred to the City Administrative Officer for report to the City Council. All such requests should clearly indicate that the organization is seeking Qualified Minority Organization status.

PART III Qualified Employee Organizations

Employee organizations included in this section have registered with the City Clerk pursuant to Section 4.820 of the LAAC. Please note that filing with the City Clerk's office confers no benefit to the organization or its members. Such filing is only a matter of formal registration and recognition for these employee organizations which intend to seek formal representation of City employees in collective bargaining as provided in Section 4.822 of the LAAC or as qualified minority organizations pursuant to Employee Relations Resolution #1.

Employee organizations wishing to receive qualified status should file with the City Clerk as provided in Section 4.820 of the LAAC. A copy of that Section is included in Part IV.

PART IV Section 4.820, Los Angeles Administrative Code and Employee Relations Resolution #1

To verify the representation status of organizations or persons not listed, contact the Office of the City Clerk at (213) 978-1067.

TABLE OF CONTENTS

INTRODUCTION..... i

TABLE OF CONTENTSiii

Name of Organization **Page No.**

PART I - QUALIFIED RECOGNIZED ORGANIZATIONS

Airport Police Command Officers' Association of Los Angeles 2

All City Employees Association, Local 3090, AFSCME, AFL-CIO 3

American Federation of State, County and Municipal Employees,
Local 901, AFL-CIO 4

California Teamsters Public, Professional and Medical Employees' Union,
Local 911..... 5

Engineers and Architects Association 6

Executive Administrative Assistants Unit - Local 3672, AFSCME, AFL-CIO..... 7

International Brotherhood of Electrical Workers, Local Union 18..... 8

International Longshoremen's and Warehousemen's Union, Local 68 9

International Union of Operating Engineers, Local Union 501, AFL-CIO 10

Librarians' Guild, AFSCME Local 2626..... 11

Los Angeles Airport Peace Officers' Association 12

Los Angeles Airport Police Supervisors' Association (LAAPSA) 13

Los Angeles City Attorneys' Association 14

Los Angeles City Attorney Management Association..... 15

Los Angeles City Fire Department Chief Officers Association 16

Los Angeles City Professional Medical Employees ACEA, Local 2006,
AFSCME 17

Los Angeles City Supervisors & Superintendents' Association
aka Laborers' International Union of North America - Local 777 18

Los Angeles/Orange Counties Building and Construction Trades Council 19

<u>Name of Organization</u>	<u>Page No.</u>
Los Angeles Department of Water and Power Confidential Employees Unit	20
Los Angeles Department of Water and Power Dispatchers Association.....	21
Los Angeles Department of Water and Power Management Employees Association	22
Los Angeles General Services Police Officer's Association, Inc.	23
Los Angeles Police Command Officers Association	24
Los Angeles Police Protective League	25
Los Angeles Port Police Association.....	26
Los Angeles Port Police Command Officers Association.....	27
Los Angeles Professional Managers' Association.....	28
Recreation Assistant Unit, Local 741, AFSCME, AFL-CIO	29
Service Employees International Union Local 721, AFL-CIO.....	30
United Firefighters of Los Angeles City, Local 112, IAFF, AFL-CIO/CLC	32
 PART II - QUALIFIED MINORITY ORGANIZATIONS	
Affirmative Action Association for Women	34
Association of Black Personnel in the City Government	35
Los Angeles City Employees Asian American Association	36
Los Angeles City Employees Chicano Association	37
Water and Power African American Association.....	38
 PART III - QUALIFIED ORGANIZATIONS	
African American Firefighter Museum	40
All City Employees Benefits Service Association	41
Association of City Employees with Disabilities (ACED)	42
Association of Legislative Analysts	43

<u>Name of Organization</u>	<u>Page No.</u>
Association of Legislative Professionals	44
Oscar Joel Bryant Foundation.....	45
Chauffeurs, Sales Drivers, Warehousemen and Helpers Union, AFL-CIO, Teamsters Local 572	46
Fairtrades Association at the DWP	47
Fiscal and Policy Professionals Association	48
Gay and Lesbian United Employees (GLUE).....	49
Human Resource Professionals' Association.....	50
International Brotherhood of Electrical Workers, Local Union 11, AFL-CIO	51
International Brotherhood of Electrical Workers, Local Union 45.....	52
International Federation of Professional and Technical Engineers, AFL-CIO/CLC	53
International Union, United Automobile, Aerospace and Agricultural Implement Workers of America (UAW)	54
Latin American Law Enforcement Association (LALEY)	55
Los Angeles Airport Guides	56
Los Angeles Association of Black Personnel, Inc.	57
Los Angeles City Employees' African-American Engineers and Architects Association	58
Los Angeles City Employees Association (LACEA)	59
Los Angeles City General Managers' Association.....	60
Los Angeles City Park Rangers Association (LACPRA)	61
Los Angeles Federal Credit Union (LAFCU)	62
Los Angeles Filipino Association of City Employees (LAFACE).....	63
Los Angeles Firemen's Credit Union	64

<u>Name of Organization</u>	<u>Page No.</u>
Los Angeles Firemen's Relief Association	65
Los Angeles Middle East Employees Association.....	66
Los Angeles Municipal Accountants and Auditors Association	67
Los Angeles Paramedics Relief Association	68
Los Angeles Police Federal Credit Union.....	69
Los Angeles Police Historical Society, Inc.	70
Los Angeles Police Post No. 381, American Legion	71
Los Angeles Professional Chiefs Association	72
Los Angeles Public Safety Technology Council	73
Los Angeles Retired Fire and Police Association, Inc.	74
Los Angeles Vietnam Veterans Alliance (LAVVA)	75
Los Angeles Women Police Officers and Associates	76
Personnel Directors Association (PDA).....	77
Police Employee Organization Promoting Leadership in Law Enforcement (PEOPLE).....	78
Public Works Hispanic Employees Society (PWHES)	79
The Stentorians - Association of African Americans in the Fire Service	80
Wholesale Delivery Drivers, Salespersons, Industrial and Allied Workers, Local 848	81
 Part IV	
Section 4.820 of the Los Angeles Administrative Code	83
Employee Relations Resolution # 1	84

PART I

QUALIFIED RECOGNIZED ORGANIZATIONS

AIRPORT POLICE COMMAND OFFICERS' ASSOCIATION OF LOS ANGELES

P.O. Box 91130
Los Angeles, CA 90009-1130

Telephone: (310) 646-0200, ext. 2105
Fax: (310) 519-1600

Mail Stop: 101

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Alan Hyde (E)	President	Policy
Ron Boyd (E)	Vice-President	Administrative
John W. Bangs, III	Secretary/Treasurer	Correspondence/ Finance

Unit Represented:

Airport Peace Officers Management Unit (MOU #40)

*Letter sent by City Clerk 2/15/07 returned by USPS as undeliverable

(updated 4/07)

ALL CITY EMPLOYEES ASSOCIATION
LOCAL 3090 AFSCME, AFL-CIO

514 Shatto Place, 3rd Floor
Los Angeles, CA 90020

Telephone: (213) 487-9887
Fax: (213) 487-9822

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Alice Goff (E)	President	All Matters
Myra Vines (E)	Vice President	All Matters
Sheila Hurrel (E)	Treasurer	All Matters
Carmen Hayes-Walker (E)	Secretary	All Matters

UNIT REPRESENTED:

Clerical (MOU #3) A

(updated 12/08)

AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES
LOCAL 901, AFL-CIO

514 Shatto Place, 2nd Floor
Los Angeles, CA 90020

Telephone: (213) 487-9887
Fax: (213) 487-9822

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Homer Post (E)	President	All Matters
Clarence Palmer (E)	Treasurer	Accounting

UNIT REPRESENTED:

Recreational (MOU #11) A

(updated 9/08)

CALIFORNIA TEAMSTERS PUBLIC, PROFESSIONAL AND
MEDICAL EMPLOYEES UNION, LOCAL 911

3888 Cherry Avenue
Long Beach, CA 90807

Telephone: (562) 595-4518, ext. 104
Fax: (562) 427-7298

www.teamsters911.com

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Raymond Whitmer	Secretary/Treasurer	All Matters

UNIT REPRESENTED:

Crossing Guards (MOU #34) A

(updated 10/05)

ENGINEERS AND ARCHITECTS ASSOCIATION

350 S. Figueroa Street, Suite 600
Los Angeles, CA 90071-9863

Telephone: (213) 620-6920
Fax: (213) 620-6955

e-mail: eea@eaunion.com

website: www.eaunion.com

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Robert G. Aquino	Executive Director	All Matters
Patricia E. Loparo	Asst. Executive Director	All Matters
Darryl Cherness	Labor Representative	All Matters
Patrick Shannon	Staff Coordinator	All Matters
Angel Calvo	Staff Coordinator	All Matters
Paul Marks	Labor Representative	All Matters

UNITS REPRESENTED:

Administrative (MOU #1) A
Professional Engineering and Scientific (MOU #8) A
Supervisory Professional Engineering and Scientific (MOU #17)
Technical (MOU #21) A
Supervisory Technical (MOU #19)
Confidential Attorney's Unit (MOU #31)
Supervisory Administrative Unit (MOU #20)
DWP Administrative (MOU #41) A
DWP Professional (MOU# 48) A
DWP Technical (MOU #54) A
DWP Supervisory Professional (MOU #53)
DWP Supervisory Technical and Business Administrative Unit (MOU #56)

(updated 3/05)

EXECUTIVE ADMINISTRATIVE ASSISTANTS UNIT, LOCAL 3672 - AFSCME, AFL-CIO
(formerly known as Executive Secretaries Unit)

200 N. Spring Street, Room 361, City Hall
Los Angeles, CA 90012

Telephone: (213) 978-0247
Fax: (213) 978-0279

Email: Debbie.kindred@lacity.org

Mail Stop 464

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Debbie Kindred (E)	President	All Matters
Diana Williams (E)	Vice President	All Matters
Angie Roman (E)	Secretary / Treasurer	All Matters

UNIT REPRESENTED:

Executive Administrative Assistants (MOU #37)

(updated 5/09)

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, LOCAL UNION 18

4189 West 2nd Street
Los Angeles, CA 90004

Telephone: (213) 387-8274
Fax: (213) 739-6937

E-mail: ibew18@earthlink.net
Website : www.ibewlocal18.com

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Jon Pokorski	President	All Matters
Stan Deichen	Vice President	All Matters
Debbie Ferrer	Treasurer	All Matters
Eugene Canzano	Recording Secretary	All Matters
Brian D'Arcy	Business Manager/ Financial Secretary	All Matters
Luis Lozano	Representative	Not Specified

UNITS REPRESENTED:

DWP Clerical (MOU #42) A
DWP Operating Maintenance & Service (MOU #47) A
DWP Steam Plant and Water Supply (MOU #50) A
DWP Supervisory Blue Collar (MOU #51)
DWP Supervisory Clerical and Administrative (MOU #52)

(updated 8/09)

INTERNATIONAL LONGSHOREMEN'S & WAREHOUSEMEN'S UNION
LOS ANGELES PORT PILOTS ASSOCIATION, LOCAL 68

P. O. Box 1485
San Pedro, CA 90731

Telephone: (310) 548-6894

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Edward Royles (E)	President	All Matters
Brett McDaniel	Vice President	All Matters
Douglas Rill	Business Agent	All Matters
Richard Rauhut	Secretary/Treasurer	
Richard Crowley	Safety Officer	

UNIT REPRESENTED:

Port Pilots (MOU #26) A

(updated 5/08)

INTERNATIONAL UNION OF OPERATING ENGINEERS
LOCAL UNION 501, AFL-CIO

2405 West Third Street
Los Angeles, CA 90057

Telephone: (213) 385-1561, ext. 148
Fax: (213) 385-7324

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
James McLaughlin	Business Manager	All Labor Relations
Mark Fink	Business Representative	All Labor Relations
Lance Bedolla	Business Representative	All Labor Relations

UNITS REPRESENTED:

Plant Equipment Operation and Repair (MOU #9) A

(updated 1/07)

LIBRARIANS' GUILD
AFSCME LOCAL 2626

514 N. Shatto Place, 3rd Floor
Los Angeles, CA 90020

Telephone: (323) 938-3466 or (818) 775-7873
Fax: (818) 755-7878

Mail Stop 300/25

e-mail: librariansguild@hotmail.com

website: www.librariansguild.org

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Roy Stone (E)	President	All Matters
Verdel Flores	Executive Vice President	All Matters
Ed Armstrong	VP Education & Training	
Ivan Corpeno-Chavez	VP Political Action	
Marilyn Smithson	VP Professional Concerns	
Sonja Hannah	VP Programs	
Ruth Seid	Recording Secretary	
Robert Thornhill	Secretary/Treasurer	

UNITS REPRESENTED:

Librarian (MOU #6) A
Supervisory Library (MOU #16)

(updated 1/05)

LOS ANGELES AIRPORT PEACE OFFICERS' ASSOCIATION

P.O. Box 92097
Los Angeles, CA 90009

Telephone: (310) 645-8818
Fax: (310) 645-8809

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
George Jarvis (E)	President	All Matters
Masis Sossikian (E)	Treasurer	All Matters
Dave Duncan (E)	Vice President	All Matters
Clint Beacom (E)	Secretary	All Matters
Troye Holmes (E)	Assistant Secretary	All Matters

UNIT REPRESENTED:

Los Angeles Airport Peace Officers (MOU #30) A

*Letter sent by City Clerk 2/11/09 returned by USPS as undeliverable

(updated 9/04)

LOS ANGELES AIRPORT POLICE SUPERVISORS' ASSOCIATION (LAAPSA)

P.O. Box 88907
Los Angeles, CA 90009

Telephone: (818) 621-6413
Fax: (818) 757-1964

Mail Stop 102

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Leon O. Nixon III (E)	President	All Subjects/Areas
Brian R. Johnson (E)	Vice President	All Subjects/Areas
Randall Y. Blayney (E)	Secretary	Limited Subjects/Areas
Darren Gilbert (E)	Treasurer	Limited Subjects/Areas

UNIT REPRESENTED:

Supervisory Peace Officers (MOU #39)

(updated 6/06)

LOS ANGELES CITY ATTORNEYS' ASSOCIATION

500 S. Virgil Avenue
Los Angeles, CA 90020

Telephone: (213) 482-6660
Fax: (213) 482-6673

Mail Stop 140

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Shelley Smith (E)	President	All Matters
Robert Cramer (E)	Vice President	All Matters
Michael Duran (E)	Vice President	All Matters
Jule Bishop (E)	Treasurer	Fiscal and All Matters
Judith Reel (E)	Secretary	All Matters
Philip Sugar (E)	Civil Director	All Matters
Garcelle Embry (E)	Civil Director	All Matters
Rosemary Chavez (E)	Criminal Director	All Matters
Terri Siegel (E)	Criminal Director	All Matters

UNIT REPRESENTED:

Deputy City Attorneys (MOU #29) A

(updated 3/09)

LOS ANGELES CITY ATTORNEY MANAGEMENT ASSOCIATION

c/o Cecil Marr
Department of Water and Power Legal Division
P.O. Box 51111, Room 340
Los Angeles CA 90051

Telephone: (213) 367-4650

Mail Stop 148

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Cecil Marr (E)	President	All Matters
Tom Russell (E)	Vice President	All Matters
Maureen Siegal (E)	Secretary	All Matters

UNIT REPRESENTED:

Management Attorneys Unit (MOU #32)

(updated 6/05)

LOS ANGELES CITY FIRE DEPARTMENT CHIEF OFFICERS ASSOCIATION

P. O. Box 2287
Los Angeles, CA 90053-2287
Mail Stop: 250

Telephone: (213) 255-2276
Fax: (213) 485-9809

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
John Miller	President	Not Specified
Daniel McCarthy (E)	Vice President	Not Specified
Dan Frazeur	Treasurer	Not Specified
Michael Rhodes	Secretary	Not Specified

UNIT REPRESENTED:

Fire Chief Officers (MOU #22)

(updated 5/06)

LOS ANGELES CITY PROFESSIONAL MEDICAL EMPLOYEES
ACEA, LOCAL 2006, AFSCME

514 Shatto Place, 3rd Floor
Los Angeles, CA 90020

Telephone: (213) 487-9887
Fax: (213) 487-9822

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Barbara L. Smith	President	All Matters
John A. Barone	Vice President	All Matters
Patricia Schaad	Treasurer	All Matters
James Guthrie Blue	Secretary	All Matters
Martha Harl	Executive Board Member	All Matters
Pauline Powell	Executive Board Member	All Matters

UNIT REPRESENTED:

Professional Medical Services (MOU #10) A

(updated 2/94)

LOS ANGELES CITY SUPERVISORS AND SUPERINTENDENTS' ASSOCIATION
aka LABORERS' INTERNATIONAL UNION OF NORTH AMERICA - LOCAL 777

3440 Wilshire Boulevard
Suite 835
Los Angeles, CA 90010

Telephone: (213) 380-6678
Fax: (213) 380-6685

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Sandra Brown	President	Not Specified
Fred W. Lowe	Business Manager/ Secretary/Treasurer	Representation
Victor Gordo	Political Director & Representative	Representation
Paul Bechely	Recording Secretary	Representation
Phillip Holmes	Political Campaign Coordinator & Rep.	Representation
Jennifer Galaki	Representative	Representation

UNITS REPRESENTED:

Supervisory Blue Collar (MOU #12)

(updated 9/04)

LOS ANGELES/ORANGE COUNTIES BUILDING AND CONSTRUCTION
TRADES COUNCIL

1626 Beverly Boulevard
Los Angeles, CA 90026

Telephone: (213) 483-4222
Fax: (213) 483-4419

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Richard Slawson	Executive Secretary	All Matters
Jim Adams	Business Representative	All Matters
Daniel Villao	Business Representative	All Matters

UNITS REPRESENTED:

Building Trades (MOU #2) A
Supervisory Building Trades and Related (MOU #13)
DWP Daily Rated Building Trades (MOU #35)

(updated 4/09)

LOS ANGELES DEPARTMENT OF WATER AND POWER
CONFIDENTIAL EMPLOYEES UNIT

10233 7th Avenue
Inglewood, CA 90303

Telephone: (213) 367-1254
Fax: (213) 367-1914

Mail Stop: 800

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Mark Howard	Vice President	All Matters

UNIT REPRESENTED:

DWP Confidential Management Representatives Unit (MOU #45)

(revised 5/09)

LOS ANGELES DEPARTMENT OF WATER AND POWER
DISPATCHERS ASSOCIATION

P.O. Box 1131
Sunland, CA 91041

Telephone: (805) 750-1196
Email: tom.desha@verizon.net

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Michael Haroldsen (E)	President	All Matters
Tony Skourtas (E)	1st Vice President	All Matters
Michael Alberico (E)	2nd Vice President	All Matters
Thomas Desha (E)	Secretary	Secretarial
Eddie Russo (E)	Treasurer	Monetary

UNIT REPRESENTED:

DWP Load Dispatchers (MOU #44)

(updated 3/09)

LOS ANGELES DEPARTMENT OF WATER AND POWER
MANAGEMENT EMPLOYEES ASSOCIATION

P.O. Box 52
Agoura Hills, CA 91376

Telephone: (213) 367-0994

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Thomas Anderbery (E)	President	Not Specified
James Yannotta (E)	Vice President, Water Systems	Not Specified
Andrew (Andy) Sparks (E)	Vice President, Power Systems	Not Specified
Caroline McKnight (E)	Vice President, Joint Systems	Not Specified
Margie Castro (E)	Chief Financial Officer	Not Specified
Loretta Dotson (E)	Chief Administrative Officer	Not Specified

UNIT REPRESENTED:

DWP Management (MOU #46)

(updated 6/09)

LOS ANGELES GENERAL SERVICES POLICE OFFICER'S ASSOCIATION, INC.

c/o The New Otani Business Center
120 S. Los Angeles St.
Los Angeles, CA 90012

Telephone: (888) 276-4041
Fax: (888) 276-4041

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Joseph Barrett (E)	President	Not Specified
Yin Wong (E)	Vice President	Not Specified
Livanios J. Pilitsis (E)	Secretary	Not Specified
Dong Lee (E)	Treasurer	Not Specified

UNIT REPRESENTED:

Los Angeles General Services Police Officers (MOU #28) A

(updated 1/07)

LOS ANGELES POLICE COMMAND OFFICERS ASSOCIATION

P.O. Box 53188
Los Angeles, CA 90053

Telephone: (213) 473-4340
Fax: (213) 687-8321

Website: lapdcoa.org

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Michael Moriarty (E)	President	All Matters
Jeri Weinstein (E)	Vice President	All Matters
John Incontro (E)	Secretary/ Treasurer	All Matters
Stephen Jacobs (E)	Director	All Matters
Michael Williams (E)	Director	All Matters

UNIT REPRESENTED:

Police Officers, Captains and Above (MOU #25)

(updated 5/09)

LOS ANGELES POLICE PROTECTIVE LEAGUE

1308 West Eighth Street, 4th Floor
Los Angeles, CA 90017-4440

Telephone: (213) 251-4554
Fax: (213) 251-4577

www.lapd.com

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Paul Weber (E)	President	Labor Relations
Corina Lee (E)	Vice President	Labor Relations
Peter Repovich (E)	Secretary	Labor Relations
Ramon Espinosa (E)	Treasurer	Labor Relations

UNIT REPRESENTED:

Police Officers (Lieutenant and below) (MOU #24)

(updated 3/09)

LOS ANGELES PORT POLICE ASSOCIATION

P. O. Box 447
San Pedro, CA 90733-0447
Mail Stop 260

Telephone: (310) 732-4701
Fax: (310) 831-3689

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Roasario Ferrara (E)	President	All Matters
Daniel Cobos (E)	Vice President	All Matters
Jane Becerra (E)	Treasurer	Funds & Securities
Diane Kelly (E)	Secretary	
Ian Schunke (E)	Representative	

UNIT REPRESENTED:

Port Police (MOU #38) A

(revised 9/08)

LOS ANGELES PORT POLICE COMMAND OFFICERS ASSOCIATION

425 South Palos Verdes
San Pedro, CA 90731
Mail Stop: 260

Telephone: (310) 990-6920

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Ralph Tracy (E)	President	All Matters
Martin Renteria (E)	Secretary/Treasurer	All Matters

UNIT REPRESENTED:

L.A. Port Police Command Officers (MOU #27)

(updated 3/09)

LOS ANGELES PROFESSIONAL MANAGERS' ASSOCIATION*

1015 Wilshire Boulevard
Los Angeles, CA 90017-2415

Telephone: (213) 580-5062

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Charley M. Mims (E)	President	All Matters
James Washington (E)	Vice President	All Matters
Reginald Jones-Sawyer (E)	Treasurer	Not Specified
Adel Hagekhalil (E)	Secretary	Not Specified

UNIT REPRESENTED:

Management Unit (MOU #36)

*Letter sent by City Clerk 3/20/08 returned by USPS as undeliverable

(updated 4/08)

RECREATION ASSISTANT UNIT - LOCAL 741, AFSCME, AFL-CIO

514 Shatto Place, 3rd Floor
Los Angeles, CA 90020

Telephone: (213) 252-1307

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Judy West (E)	President	Not Specified
Novell Thompson (E)	Vice President	Not Specified
James Tracy (E)	Treasurer/Secretary	Not Specified

UNIT REPRESENTED:

Recreation Assistants (MOU #7)

(updated 2/09)

SERVICE EMPLOYEES INTERNATIONAL UNION "SEIU" LOCAL #721, AFL-CIO*

500 S. Virgil Avenue
Los Angeles, CA 90020

Telephone: (213) 368-8637
Fax: (213) 380-2860

Website: www.seiu721.org

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Robert Schoonover	President	All
Julie Butcher	Regional Director	All
Robert F. Hunt	General Counsel	All
David Sanders	Supervisor	All
Renee Anderson	Field Representative	All
Jason Elias	Field Representative	All
James N. Lauderdale	Field Representative	All
Javad Sabokpey	Field Representative	All
James Washington	Field Representative	All
Rudolph G. Guevara	Field Representative	All
Jorge Sanchez	Field Representative	All
Mimi Soto	Field Representative	All
James Johnson	Field Representative	All
Jeffrey Rogers	Field Representative	All
Brandy Grey	Administrative	All
Gabriela Estrada	Staff	Dues/Insurance
Minerva Frias	Staff	Dues/Insurance
Victoria Hubbard	Staff	Dues/Insurance

SERVICE EMPLOYEES INTERNATIONAL UNION "SEIU" LOCAL #721, AFL-CIO (continued)

UNITS REPRESENTED:

MOU 4, 14, 15, 18, 29, and 36

(updated 4/09)

UNITED FIREFIGHTERS OF LOS ANGELES CITY
LOCAL 112, IAFF, AFL-CIO-CLC

1571 Beverly Boulevard, Suite 201
Los Angeles, CA 90026-5704

Telephone: (213) 485-2091
Fax: (213) 250-5678

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Patrick McOsker (E)	President	All Matters
Paul Gilbrook (E)	First Vice President	All Matters
Franklin Lima (E)	Second Vice President	All Matters
David Pimentle (E)	Secretary	All Matters
Brian Hishinuma (E)	Treasurer	All Matters
Michael McOsker	Business Representative	All Matters

UNITS REPRESENTED:

Firefighters and Fire Captains (MOU #23)

(updated 3/09)

PART II

QUALIFIED MINORITY ORGANIZATIONS

AFFIRMATIVE ACTION ASSOCIATION FOR WOMEN

P. O. Box 53488
Los Angeles, CA 90053

Telephone: (213) 847-AAAW

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Ann Marie De La Riva (E)	President	All Matters
Dora L. Sanchez (E)	1st Vice President	All Matters
Vacant (E)	2nd Vice President	All Matters
Debra Nunez (E)	3rd Vice President	All Matters
Lilly Calvache (E)	Treasurer	All Matters
Merrillee Brown (E)	Secretary	Limited
Loretta Brazil (E)	Director	Limited
Alma deGarcia (E)	Director	Limited
Esther Perea (E)	Director	Limited
Vacant (E)	Director	Limited
Vacant (E)	Director	Limited
Vacant (E)	Director	Limited

(revised 11/08)

ASSOCIATION OF BLACK PERSONNEL IN THE CITY GOVERNMENT*

3001 West Vernon Avenue, Suite 204
Los Angeles, CA 90008

Telephone: (800) 59-ABPCG

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Mamie Grant	President	All Matters
W. C. Byrd (E)	1st Vice President	All Matters
William Anderson (E)	2nd Vice President	Not Specified
William Bell (E)	Secretary	Not Specified
Cornell Worthen (E)	Treasurer	Not Specified

*Letter sent by City Clerk 2/16/07 returned by USPS as undeliverable

(updated 3/07)

LOS ANGELES CITY EMPLOYEES ASIAN AMERICAN ASSOCIATION*

P. O. Box 531310
Los Angeles, CA 90053

Telephone: (213) 580-1310

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Dorothy Tamashiro (E)	President	All Matters
Sylvia Abad (E)	Vice President	All Matters
Ken Maya (E)	Vice President	All Matters
Eva Yuan-McDaniels (E)	Vice President	All Matters
Phyllis Yogi (E)	Recording Secretary	All Matters
Dorothy Tamashiro (E)	Corresponding Treasurer	All Matters
Sharon Chow (E)	Treasurer	All Matters
Fred M. Ige (E)	Affirmative Action Counselor	All Matters

*Letter sent by City Clerk 4/12/06 returned by USPS as undeliverable

(updated 4/06)

LOS ANGELES CITY EMPLOYEES CHICANO ASSOCIATION

P. O. Box 53590, Main Office
Los Angeles, CA 90053

Telephone: (213) 847-2229

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Miguel A. Rangel (E)	President	All Matters
Lenore V. Garcia (E)	1st Vice President	All Matters
Dora L. Sanchez (E)	2nd Vice President	All Matters
Ana Marie De La Riva (E)	Treasurer	All Matters
Lupe Durazo (E)	Recording Secretary	All Matters
Eduardo Garcia (E)	Corresponding Secretary	All Matters

(updated 9/08)

WATER AND POWER AFRICAN AMERICAN ASSOCIATION

c/o Marie Y. Lemelle, President
Los Angeles Department of Water and Power
111 North Hope Street, Room 1510
Los Angeles, CA 90012

Telephone: (213) 367-1314 or (213) 276-7827

email: marie.Lemelle@wpaaa.org

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Marie Lemelle	President	All Matters
Monica Bickerstaff	1st Vice President	All Matters
John Lockett	2nd Vice President	All Matters
Angela Franklin	Treasurer	Finances
Sauti Baraka	Recording Secretary	Records
Carol Fort	Public Relations Officer	Public Affairs
Wanda Barnett-Carpenter	Member-At-Large	Not Specified
Howard Gardner	Member-At-Large	Not Specified

(revised 9/04)

PART III

QUALIFIED ORGANIZATIONS

AFRICAN AMERICAN FIREFIGHTER MUSEUM

1401 Central Avenue
Los Angeles, CA 90021

Telephone: (213) 744-1730
Fax: (213) 744-1731

Website: www.AAFFmuseum.org
Email: aaffmuseum@sbcglobal.net

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Brent Burton	President	Not Specified
Michelle Banks (E)	President-Emeritus	Not Specified
Jennifer McIntosh (E)	Treasurer	Not Specified
Akosua Hobert	Secretary	Not Specified

(updated 3/09)

ALL CITY EMPLOYEES BENEFITS SERVICE ASSOCIATION

201 North Los Angeles Street
Los Angeles Mall Space 17
Los Angeles, CA 90012

Telephone: (213) 485-2485
Fax: (213) 972-0152

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Fred Dowell (E)	President	Chair / Board of Directors
Gary Harris	1st Vice President	Assistant Chair of Board
Jose Vara	2nd Vice President	Assistant to Vice President
Roslyn Carter-Phillips (E)	Chief Executive Officer	Financial / Business Operation

(updated 8/09)

ASSOCIATION OF CITY EMPLOYEES WITH DISABILITIES (ACED)

c/o Kenneth Lesser
706 North Vandome Street
Los Angeles, CA 90026

Telephone: (213) 484-6118

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Kenneth Lesser (E)	President	All Matters
Henry McIntyre (E)	Vice President	All Matters
Mitch Pomerantz (E)	Treasurer	Not Specified
Joe O'Toole (E)	Secretary	Not Specified

(updated 2/96)

ASSOCIATION OF LEGISLATIVE ANALYSTS

200 North Spring Street, Room 255
Los Angeles, CA 90012

Telephone: (714) 892-9912

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Tricia Carey (E)	President/ Secretary	All Matters
Adrian Garcia (E)	Treasurer	Financial

(updated 10/07)

ASSOCIATION OF LEGISLATIVE PROFESSIONALS*

P.O. Box 912
Monterey Park, CA 91754

Telephone: (877) 291-8313

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Paul Backstrom (E)	President	All Matters
Sandi Sawa (E)	Vice President	Membership/ Negotiations
John S. Lee (E)	Secretary/Treasurer	Record keeping/ Financial

*Letter sent by City Clerk 4/12/06 returned by USPS as undeliverable

(updated 4/06)

OSCAR JOEL BRYANT FOUNDATION*

P. O. Box 2467
Los Angeles, CA 90053-2467

Telephone: (818) 989-8346

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Nicholas M. Wade (E)	President	All Matters
Reginald Jackson (E)	1st Vice President	All Matters
Stanley Embry (E)	Director-At-Large	When Authorized by the President
Kenneth Garner (E)	Director-At-Large	When Authorized by the President
Alasea Jackson (E)	Director-At-Large	When Authorized by the President

*Letter sent by City Clerk 4/12/06 returned by USPS as undeliverable

(updated 4/06)

CHAUFFEURS, SALES DRIVERS, WAREHOUSEMEN AND HELPERS UNION
TEAMSTERS LOCAL 572

450 Carson Plaza Drive, Suite A
Carson, CA 90746-3227

Telephone: (310) 515-0601 or (213) 770-1494
Fax: (310) 515-0942

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Jack D. Cox	Secretary-Treasurer	All Matters
James Gualtiere	President	All Matters
Bob Marshall	Organizer	All Matters
Sam McAllister	Business Agent	All Matters
Robert Padilla	Business Agent	All Matters
Hector Velez	Business Agent	All Matters

(updated 6/95)

FAIRTRADES ASSOCIATION AT THE DWP*

P. O. Box 124920
San Diego, CA 92101

Telephone: (619) 338-0380

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Janet E. Lapp, Ph.D.	Psychologist	Not Specified
Dori Ahler (E)	Instrument Mechanic	Not Specified
Linda Lee Iverson (E)	Electric Service Rep.	Not Specified
Saundra Nelson (E)	Water Service Supervisor	Not Specified
Kathy Crasweller	Water Service Worker	Not Specified

*Letter sent by City Clerk 4/12/06 returned by USPS as undeliverable

(updated 4/06)

FISCAL AND POLICY PROFESSIONALS ASSOCIATION

310 Mockingbird Lane #D
South Pasadena, CA 91030

Telephone: (310) 779-6007

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Manuel F. Martinez (E)	President	All Matters
Jacqueline Wagner (E)	Vice President	All Matters
Matthew Crawford (E)	Administrative Officer	All Matters

(updated 3/09)

GAY AND LESBIAN UNITED EMPLOYEES (GLUE)

P. O. Box 5323
Playa del Rey, CA 90296

Telephone: (323) 860-6622
Fax: (310) 375-5498

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Madeleine Renee (E)	Co-Chairperson	All Matters
Richard Lieboff (E)	Co-Chairperson	All Matters

(updated 12/04)

HUMAN RESOURCE PROFESSIONALS' ASSOCIATION

14153 Peral Court
Chino, CA 91710

Telephone: (909) 576-5280
Mail Stop 391

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Shelly Del Rosario (E)	President	All Matters
Carmen Lopez (E)	Vice President	Negotiations
Nancy Farra (E)	Vice President	Membership
Phyllis Yogi (E)	Secretary	Meetings/ Correspondence
Terry McCarthy (E)	Treasurer	Financial

(updated 10/04)

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS,
LOCAL UNION 11, AFL-CIO

297 North Marengo Avenue
Pasadena, CA 91101

Telephone: (626) 243-9700
Fax: (626) 793-9743

E-mail: businessmanager@joinlocal11.org

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Richard (Dick) Reed	Assistant Business Manager	Electricians
Jose Esparza	Business Representative	Electricians
Luis Arida	Business Representative	Electricians
Patrick Owens	Business Representative	Electricians

(updated 3/09)

INTERNATIONAL BROTHERHOOD OF
ELECTRICAL WORKERS, LOCAL UNION 45

6255 Sunset Boulevard, Suite 721
Hollywood, CA 90028

Telephone: (323) 851-5515
Fax: (323) 466-1793

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Vic Marrero (E)	President	Not Specified
Chuck Guzzi	Vice President	Not Specified
Candace Bergmann	Recording Secretary	Not Specified
Gary Johnson	Treasurer	Not Specified
Lloyd Webster	Business Manager	All Matters

(updated 4/08)

INTERNATIONAL FEDERATION OF PROFESSIONAL
AND TECHNICAL ENGINEERS, AFL-CIO/CLC

8630 Fenton Street, Suite 400
Silver Spring, MD 20910

Telephone: (301) 565-9016
Fax: (301) 565-0018

Website: www.ifpte.org

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Gregory J. Junemann	President	All Matters
Carl Webb	International Representative	All Matters
Dolores Gorczyca	Secretary/Treasurer	Not known

(revised 10/04)

INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND
AGRICULTURAL IMPLEMENT WORKERS OF AMERICA (UAW)*

Region 5
17100 Pioneer Boulevard, Suite 300
Artesia, CA 90701

Telephone: (310) 402-1771

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Linda Lash	Coordinator	Not Specified
Scott Fithian	International Representative	Not Specified
Baltazar Martinez	International Representative	Not Specified
Marie Taylor	International Representative	Not Specified
Roy Hernmandez	Coordinator	Not Specified

*Letter sent by City Clerk 2/11/09 returned by USPS as undeliverable

(updated 4/08)

LATIN AMERICAN LAW ENFORCEMENT ASSOCIATION (LALEY)

1308 West 8th Street, Suite 216
Los Angeles, CA 90017

Telephone: (213) 383-1332

Website: www.laley.org

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Arthur Placencia (E)	President	Law Enforcement
George Aguilar	2nd Vice President	Law Enforcement
Armando Acero	Secretary	Law Enforcement
Mercedes Hallock	Treasurer	Law Enforcement

(updated 2/09)

LOS ANGELES AIRPORT GUIDES*

380 World Way
Los Angeles, CA 90045

Telephone: (310) 215-6194

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Chris Govea (E)	President	All Matters
Tony Joubi (E)	Vice President	All Matters
Donna Semon (E)	Secretary	All Matters
Bethlehem Ayele (E)	Treasurer	All Matters

*Letter sent by City Clerk 3/20/08 returned by USPS as undeliverable

(updated 4/08)

LOS ANGELES ASSOCIATION OF BLACK PERSONNEL, INC.

P. O. Box 53822
Los Angeles, CA 90053

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Cora Jackson Fossett (E)	President	All Matters
Terrence Montgomery (E)	1st Vice President	All Matters
DeMarlo Sims (E)	2nd Vice President	All Matters
DeWanna Sharp (E)	3rd Vice President	All Matters
Shelia Brooks-LeFridge (E)	Corresponding Secretary	All Matters
Mignon Washington (E)	Recording Secretary	All Matters
Sharon Loudd (E)	Treasurer	All Matters
Audrey Atkins (E)	Director-At-Large	All Matters
David Jackson (E)	Director-At-Large	All Matters
Adriene Murphy (E)	Director-At-Large	All Matters
Mark Lewis (E)	Director-At-Large	All Matters

(revised 2/09)

LOS ANGELES CITY EMPLOYEES' AFRICAN-AMERICAN
ENGINEERS AND ARCHITECTS ASSOCIATION*

P.O. Box 13682
Los Angeles, CA 90013

Telephone: (213) 473-8179

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Hyginus O. Mmeje (E)	President	All Matters
Roddye Davis (E)	Vice President	All Matters
Vince Shavers (E)	Secretary	All Matters
Belette Yohanness (E)	Treasurer	All Matters

*Letter sent by City Clerk 3/20/08 returned by USPS as undeliverable

(updated 4/08)

LOS ANGELES CITY EMPLOYEES ASSOCIATION (LACEA)

350 South Figueroa Street, Suite 700
Los Angeles, CA 90071

Telephone: (213) 620-0388
Fax: (213) 620-0398

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Regner Globus (E)	Chairman	All Matters
John A. Hawkins	President & CEO	All Matters
Brian G. Trent	Chief Financial Officer	Financials/Investments

(updated 12/07)

LOS ANGELES CITY GENERAL MANAGERS' ASSOCIATION

700 E. Temple St., Room 305
Los Angeles, CA 90012

Telephone: (213) 847-9746
Fax: (213) 847-9394

Mail Stop 391

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Margaret Whelan (E)	President	All Matters
William Bamattre (E)	1st Vice President	All Matters
Ellis Stanley (E)	2nd Vice President	All Matters
Robert Aguallo (E)	Secretary	All Matters
Antoinette Christovale (E)	Treasurer	All Matters

(updated 3/05)

LOS ANGELES CITY PARK RANGERS ASSOCIATION (LACPRA)
SEIU SAFETY AND SECURITY UNIT - LOCAL 347

P. O. Box 5328
Glendale, CA 91221

Telephone: (323) 913-4688 Ext. 1512

Mail Stop 664

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Douglas Kilpatrick (E)	Co-President	All Matters
Evelyn Salano (E)	Co-President	All Matters
Robin Scott (E)	Secretary	All Matters

(updated 9/04)

LOS ANGELES FEDERAL CREDIT UNION (LAFCU)

300 South Glendale Avenue
Glendale, CA 91205

Telephone: (818) 242-8640
Fax: (818) 552-1124

Website: lafcu.org

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Steven A. McDiffett	President/CEO	Executive
John T. Dea	Executive VP/COO	Operations
Richard T. Lie	Senior VP/CFO	Finance

(updated 3/09)

LOS ANGELES FILIPINO ASSOCIATION OF CITY EMPLOYEES (LAFACE)

P. O. Box 53389
Los Angeles, CA 90053

Telephone: (323) 491-5383
FAX: (323) 255-6387

Mail Stop 115

Website: tambuli.org
E-mail: ruby.b.devera@lacity.org

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Ruby De Vera (E)	President	All Matters
Teresita De Vera (E)	2nd Vice President	All Matters
Nell Dizon (E)	Secretary	All Matters
Mildred Sacla (E)	Treasurer	All Matters

(revised 3/09)

LOS ANGELES FIREMEN'S CREDIT UNION

1520 West Colorado Boulevard
Pasadena, California 91105

Telephone: (323) 254-1700
Fax: (323) 550-2231

www.lafirecu.org

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Michael Mastro	President/CEO	All Matters
Richard Romero	Chief Operations Officer	All Matters
Cindy Iwamoto	Chief Financial Officer	Finance
Dixie Abramian	VP of Marketing & Business Development	Business
George Kings	VP of Information Services	Informational
Evany Perkins	VP of Member Services	Member Service
Sandra VanOver	VP of Human Resources & Staff Development	

(updated 9/08)

LOS ANGELES FIREMEN'S RELIEF ASSOCIATION

815 Colorado Blvd., 4th Floor
Los Angeles, CA 90041

Telephone: (323) 259-5200
Fax: (323) 259-5290

Website: <http://www.lafra.org>

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
David T. Marino (E)	President/General Manager	All Matters
Robert D. Steinbacher (E)	Vice President	All Matters
John Jacobsen (E)	Pro-Tem	All Matters
Andrew D. Kuljis	Secretary/Treasurer	All Matters

(updated 4/09)

LOS ANGELES MIDDLE EAST EMPLOYEES ASSOCIATION

1312 Highland Avenue
Glendale, CA 91202

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Tarek Hijazi (E)	President	All Matters
Said Nik-Khah (E)	Vice President	All Matters
Allene Buchanan (E)	Secretary/Treasurer	All Matters

(revised 9/04)

LOS ANGELES MUNICIPAL ACCOUNTANTS AND AUDITORS ASSOCIATION

P. O Box. 53043
Los Angeles, California 90053

Telephone: (213) 972-5926
Fax: (213) 972-5910

E-mail: bj.soni@lacity.org

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Baljit Soni (E)	President	All Matters
Marcelo Castillo (E)	1st Vice President	All Matters
Merlita Valmores (E)	2nd Vice President	All Matters
Mary Ann Manosa (E)	Secretary	All Matters
Lilia Licican (E)	Treasurer	All Matters

(revised 5/09)

LOS ANGELES PARAMEDICS RELIEF ASSOCIATION*

P.O. Box 72154
Los Angeles, CA 90071

Telephone: (714) 621-6260

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Eliseo L. Guzman	Co-Chairman	All Matters
Arthur D. Morin	Co-Chairman	All Matters
Frank T. Hamusek	Co-Chairman	All Matters
Jerry Brakeman	Director	Special Functions
Kenneth Myers (E)	Director	All Matters

*Letter sent by City Clerk 3/20/08 returned by USPS as undeliverable

(updated 5/08)

LOS ANGELES POLICE FEDERAL CREDIT UNION

16150 Sherman Way
Van Nuys, CA 91406

Telephone: (818) 787-6520
Fax: (818) 786-9508

Website: www.lapfcu.org

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Tyler E. Izen (E)	Chairman, Board of Directors	Not Specified
Daniel T. Duran, Jr.	Vice Chairman, Board of Directors	Not Specified
Warren D. Spayth	Treasurer, Board of Directors	Not Specified
G. Michael Padgett	President/CEO	All Matters

(updated 4/09)

LOS ANGELES POLICE HISTORICAL SOCIETY, INC.

6045 York Boulevard
Los Angeles, CA 90042

Telephone: (323) 344-9445
Fax: (323) 344-9516

Website: www.laphs.com

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Glynn Martin	Executive Director	All Matters

(updated 3/09)

LOS ANGELES POLICE POST NO. 381 (AMERICAN LEGION)

801 West Covina Boulevard, Space 63
San Dimas, CA 91773

Telephone: (909) 599-1575

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Frank M. Ortiz	Adjutant of Post	All Matters
Harold Yarnell	Finance Officer	Finance

(updated 4/06)

LOS ANGELES PROFESSIONAL CHIEFS ASSOCIATION

2714 Media Center Drive
Los Angeles, CA 90065

Telephone: (323) 342-1571

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Steve Pedersen (E)	President	Not Specified
Karen Ingalla (E)	Vice President	Not Specified
Johnny Morris (E)	Secretary/Treasurer	Not Specified

(updated 9/04)

LOS ANGELES PUBLIC SAFETY TECHNOLOGY COUNCIL

P.O. Box 800753
Valencia, CA 91380

Telephone: (213) 784-6725
Fax: (425) 790-7495

e-mail: bob@lapublicsafety.org

website: lapublicsafety.org

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Russ Bellenot (E)	President	Conduct Meetings
Greg May (E)	Vice President	Conduct Meetings
Bob Arkow (E)	Secretary	Take Minutes/Forms
Mike Frassrand (E)	Treasurer	Finances & Budget
Dave Lear (E)	Sergeant At Arms	Maintains Order

(updated 6/07)

LOS ANGELES RETIRED FIRE AND POLICE ASSOCIATION, INC.

9521 Las Tunas Drive, Suite 4
Temple City, CA 91780-2190

Telephone: (626) 285-5138
Fax: (626) 285-1461

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Warren B. Braun	President	Not Specified
James R. Wilke	Vice President	Not Specified
William O. Gartland	Secretary	Not Specified
James R. Chastain	Treasurer	Not Specified

(updated 12/08)

LOS ANGELES VIETNAM VETERANS ALLIANCE (LAVVA)*

P. O. Box 712005
Los Angeles, CA 90071-9998

Telephone: (818) 865-2882
Fax: (818) 865-0553

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Jim McHarg	President	All Matters
Joe Lopez	Vice President	Some Matters
Gary Thiess	Liaison for Veterans' Rights	Some Matters
Ray Coronado	Treasurer	Some Matters
George Gutierrez	Board Member	Some Matters
Charles O'Connor	Board Member	Some Matters
Bob Montez	Board Member	Some Matters
Willie Gaskins	Board Member	Some Matters
Don Whitehead	Board Member	Some Matters

*Letter sent by City Clerk 3/20/08 returned by USPS as undeliverable

(updated 4/08)

LOS ANGELES WOMEN POLICE OFFICERS AND ASSOCIATES
(formerly known as "Los Angeles Women Police Officer's Association")

P.O. Box 531067
Los Angeles, CA 90012

Telephone: (213) 228-9199

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Deborah A. Gonzales (E)	President	All Subjects
Kimberly Jones (E)	1st Vice President	All Subjects
Mary E. Kite (E)	2nd Vice President	All Subjects
Charlotte Broughton (E)	3rd Vice President	All Subjects
Fran Briscoe (E)	Treasurer (Interim)	All Subjects
Antonia Diaz (E)	Secretary	All Subjects

(updated 3/09)

PERSONNEL DIRECTORS ASSOCIATION (PDA)*

P.O. Box 53124
Los Angeles, CA 90053-0124

Telephone: (323) 236-9826

Yosh140@aol.com

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Dan Yoshimura (E)	President	All Matters
William Weeks (E)	Vice President	All Matters
Vince Campbell (E)	Recording Secretary	All Matters
Stephen Bickel (E)	President Emeritus	All Matters

*Letter sent by City Clerk 3/20/08 returned by USPS as undeliverable

(updated 4/08)

POLICE EMPLOYEES ORGANIZATION PROMOTING LEADERSHIP IN LAW ENFORCEMENT
(PEOPLE)

434 North Avenue 54
Los Angeles, CA 90042

Telephone: (213) 703-7580

people.org

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Mario Munoz (E)	President	All Matters
Chris Casey (E)	Vice President	All Matters
Aida Pedroza (E)	Secretary	All Matters
Jean Coronel (E)	Chief Financial Officer	All Matters

(updated 12/07)

PUBLIC WORKS HISPANIC EMPLOYEES SOCIETY (PWHES)*

P. O. Box 13602
Los Angeles, CA 90013-0602

Telephone: (213) 847-5093

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Enrique C. Zaldivar (E)	President	All Matters
Victoria Silva (E)	Vice President	All Matters
Alfred Mata (E)	Secretary	All Matters
Miguel Zermeño (E)	Treasurer	All Matters

*Letter sent by City Clerk 3/20/08 returned by USPS as undeliverable

(updated 4/08)

THE STENTORIANS - ASSOCIATION OF AFRICAN AMERICANS
IN THE FIRE SERVICE

P. O. Box 62127
Los Angeles, CA 90062

Telephone: (213) 294-4143
Fax: (213) 294-1223

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
David Spence (E)	President	All Matters
William Parker (E)	Executive Vice President	All Matters
Monte Moore (E)	Assistant Vice President	All Matters
Jon McDuffie (E)	Secretary	All Matters
Armando Hogan (E)	Corresponding Secretary	All Matters
Darnell Wade (E)	Treasurer	All Matters
Cathleen Scarvers (E)	Sergeant At Arms	All Matters
Jayson Jonnson (E)	Parliamentarian/Historian	All Matters

(revised 9/04)

WHOLESALE DELIVERY DRIVERS, SALESPERSONS, INDUSTRIAL AND ALLIED
WORKERS, LOCAL 848 - INTERNATIONAL BROTHERHOOD OF TEAMSTERS, AFL-CIO*

9960 Baldwin Place
El Monte, CA 91731

Telephone: (626) 448-0848
Fax: (626) 448-3094

<u>Name</u>	<u>Position</u>	<u>Scope of Authority to Represent</u>
Gil Baltazar	President	All Matters
Arlene Praw	Vice President	All Matters
Jim Santangelo	Secretary/Treasurer	All Matters
Phil Molloy	Recording Secretary	Minutes of Board and General Mtgs.

*Letter sent by City Clerk 04/12/06 returned by USPS as undeliverable

(updated 4/06)

PART IV

**SEC. 4.820 OF THE LOS ANGELES ADMINISTRATIVE CODE
AND EMPLOYEE RELATIONS RESOLUTION #1**

**EMPLOYEE RELATIONS ORDINANCE
LOS ANGELES ADMINISTRATIVE CODE (EXCERPT)**

Sec. 4.820. Qualifications of Employee Organizations.

a. Each employee organization desiring qualification to represent City employees in accordance with this Chapter shall file a statement with the City Clerk containing the following:

- (1) The name and address of the organization.
- (2) The objectives of the organization and its charter and/or constitution and/or bylaws.
- (3) The names and titles of its officers.
- (4) The names of employees or persons authorized to represent the organization, and whether they are authorized to speak for the organization on all subjects, provided that this list may be supplemented from time to time. This requirement shall not prevent the appearance at the request of an employee or employee organization of an attorney-at-law or an independent consultant in any matter or proceedings.
- (5) A statement that membership in such organization is not denied because of race, religious creed, color, sex, national origin or ancestry.

b. The City Clerk shall register each employee organization which complies with the requirements of this section and shall maintain a list of such qualified organizations for use in carrying out the provisions of this chapter.

c. Qualified employee organizations shall promptly notify the City Clerk of any changes in the items specified in Subsection "a" of this section occurring subsequent to the time of original filing.

EMPLOYEE RELATIONS RESOLUTION #1

(Council File 141050-S11)

WHEREAS, the City of Los Angeles finds that it is in the public interest, to provide time off for representatives of Minority Group Organizations so they can represent the position of their organization in minority related matters, and

WHEREAS, the City of Los Angeles has demonstrated a concern for its minority employees by encouraging communication with organizations whose purposes are to advance the social, economic, educational, employment, promotional advancement and welfare of minority employees in City service.

THEREFORE BE IT RESOLVED, that, subject to the approval of the Mayor, the Council of the City of Los Angeles does hereby declare the following to be a STATEMENT OF APPROVED POLICY AND PROCEDURES FOR GRANTING TIME OFF TO REPRESENTATIVES OF MINORITY GROUP ORGANIZATIONS FOR THE PURPOSE OF DISCUSSING MINORITY RELATED MATTERS.

1. Representatives of a Minority Group Organization shall be granted time off without loss of pay to attend a meeting with management when such meeting is requested by City management.
2. Representatives of a Minority Group Organization shall be granted time off without loss of pay to attend a meeting with the Council, a Council Committee, or a Councilman when their attendance is requested by the Council, a member of Council Committee or a Councilman.
3. Representatives of a Minority Group Organization shall be granted time off without loss of pay to attend a City management, Council, Council Committee, Commission, or Board Meeting when an item initiated by the organization is on the agenda. Normally, the total number of representatives granted such time off shall be limited to two.
4. Representatives of a Minority Group Organization shall be granted time off without loss of pay to attend a meeting conducted by any governmental agency when a minority related matter is on the agenda. Normally, the number of representatives granted such time off shall be limited to two.

5. Time off shall mean that time necessary to attend the subject meeting for purposes indicated plus travel time, but is not to include any preparation of time.
6. A Minority Group Organization shall mean an organization falling within the meaning of Title VII of the Civil Rights Act of 1964. This definition is intended to include persons of Negro, Spanish surnamed, American Indian or Oriental Ancestry, and women's organizations, but does not include organizations which are qualified or recognized under the Employee Relations Ordinance.
7. A representative of a Minority Group Organization shall request time off from a designated representative of management. The appointing authority shall designate the Department Management Representative for Employee Relations to approve without delay, time off with pay and shall submit the name of this person in writing to the minority organization.
8. Management of City departments are directed to discuss with the authorized representatives of the (1) Affirmative Action Association for Women; (2) Association of Black Personnel in the City Government; (3) Los Angeles City Employees Asian American Association and (4) Los Angeles City Employees Chicano Association, minority related matters, upon request of such Associations, when such request is made by and on behalf of City employees of that department. Management of the Proprietary Departments are hereby requested to adopt a policy which would provide a forum for discussion with representatives of minority organizations.
9. Each organization desiring qualification hereunder to represent City employees on minority related matters shall register with the City Clerk, and forward a copy to the City Administrative Officer as a "Minority Organization." Such registration shall include the filing of a statement containing the following:
 - (A) The name and address of the organization.
 - (B) The objective of the organization and its Charter and-or Constitution and/or Bylaws.

- (C) The names and titles of its officers.
- (D) The names of employees or persons, elected or appointed, authorized to represent the organization, provided that this list may be supplemented from time-to-time.
- (E) A statement that membership in such organization is not denied because of race, religious creed, color, sex, national origin or ancestry.

Each qualified minority organization listed in Section 8 above shall promptly notify the City Clerk and City Administrative Officer of any changes in the terms specified above in this section.

10. The City Clerk shall register each minority organization listed in Section 8 above which complies with the requirements set forth in Section 9 above and shall maintain a list of such "Qualified Minority organizations."

Any additional organizations desiring qualification hereunder to Represent City employees on minority related matters shall submit a Request to the City Council for inclusion in Section 8 above.