Office of the City Clerk, City of Los Angeles

#### **Council File Number**

<u>02-0605-S8</u>

#### Title

The Vermont City Lights Project / Multi-Family Rental Housing Program / Loan Amendment

### Last Change Date

07/28/2017

#### **Expiration Date**

07/26/2019

# Council District

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Mover HERB WESSON, JR. Second GILBERT A. CEDILLO

## Initiated by

Motion

#### Action History for Council File <u>02-0605-S8</u>

Date	Activ	vity	
	-		-

07/28/2017 Council action final.

07/26/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

07/18/2017 City Clerk scheduled item for Council on July 26, 2017.

07/18/2017 Housing Committee waived consideration of item .

06/30/2017 Motion document(s) referred to Housing Committee.