
Office of the City Clerk, City of Los Angeles

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Council File Number

[06-0740](#)

Title

CH2MHILL, INC.

Subject

Communication from the Board of Water and Power Commissioners, dated March 30, 2006, relative to Resolution No. 006-151, authorizing Amendment No. 5 to Agreement No. 10001 with CH2MHILL, Inc., to extend the duration of the agreement from April 26, 2006 to July 26, 2006, for environmental program management of the Owens Lake Dust Mitigation Program. OLD COUNCIL FILE 01-0172

Last Change Date

12/01/2009

Expiration Date

05/17/2009

Initiated by

Board of Water and Power Commissioners

Action History for Council File [06-0740](#)

Date

Activity

11/06/2009 File expired per Council policy, Council file No. 05-0553.

Archive History

- 4-3-06 - For ref
- 4-4-06 - Ref to Energy and Environment Committee
- 4-4-06 - File to Energy and Environment Committee Clerk
- 4-19-06 - Council Action - Energy and Environment Committee report ADOPTED to CONCUR in the Board of Water and Power Commissioners' action on March 21, 2006, Resolution No. 006-151, approved as to form and legality by the City Attorney, which authorizes extending the duration of the agreement with CH2MHILL, Inc. from April 26, 2006 to July 26, 2006, to provide environmental program management services for the Los Angeles Department of Water and Power Owens Lake Dust Mitigation Program.
- 4-26-06 - File to Energy and Environment Committee Clerk OK
- 4-28-06 - File in files
- 5-26-06 - For ref - Communication from the Board of Water and Power Commissioners, dated May 19, 2006, relative to Resolution No. 006-212, which increases the expenditure limit by \$2,600,000, extend the duration of the agreement from July 29, 2006 to December 31, 2006, and modifying the compensation schedule to reflect lower labor rates to provide environmental program management services for the Owens Lake Dust Mitigation Program.
- 5-30-06 - Ref to Energy and Environment Committee
- 5-30-06 - File to Energy and Environment Committee Clerk
- 5-31-06 - Transmittal from the Mayor of a City Administrative Officer 0150-06947-0011 report dated May 24, 2006, relative to proposed Sixth Amendment to Agreement No. 10001 between the Department of Water and Power and CH2MHill for Environmental Management Services for the Owens Lake Dust Mitigation Project.
- 6-1-06 - Ref to Energy and Environment Committee - to Committee Clerk
- 6-15-06 - For ref - Communication from the Board of Water and Power Commissioners, dated June 14, 2006, relative to Resolution No. 006-221, which authorizes correcting the typographical error in the expenditure limit shown in Amendment No. 6 to Agreement No. 10001 with CH2MHILL, Inc. The corrected expenditure limit is \$92,600,000.
- 6-15-06 - Ref to Energy and Environment Committee - to Committee Clerk
- 7-11-06 - Council Action - CONTINUED TO JULY 14, 2006
- 7-14-06 - Council Action - CONTINUED TO JULY 18, 2006
- 7-18-06 - Council Action - Motion ADOPTED to approve Energy and Environment Committee

communication recommendation to CONCUR in the Board of Water and Power Commissioners' action on March 21, 2006, Resolution No. 006-151, approved as to form and legality by the City Attorney, which authorizes extending the duration of the agreement with CH2MHILL, Inc. from April 26, 2006 to July 26, 2006, to provide environmental program management services for the Los Angeles Department of Water and Power Owens Lake Dust Mitigation Program.

7-24-06 - File to Energy and Environment Committee Clerk OK

7-25-06 - File in files

1-17-07 - For ref - Communication from the Board of Water and Power Commissioners, dated January 11, 2007, relative to Resolution No. 007-130, which authorizes execution of Amendment No. 7 to Agreement No. 10001 with CH2M Hill, Inc., to extend the term of the agreement by nine months, to September 30, 2007, and modify the agreement provisions to address recent audit findings and Board contracting policies, to provide engineering and expert services for LADWP's ongoing Owens Lake Dust Mitigation Program.

1-18-07 - Ref to Energy and Environment Committee

1-18-07 - File to Energy and Environment Committee Clerk

3-6-07 - For ref - Communication from the City Administrative Officer 0150-06947-0012, dated March 6, 2007, relative to the execution of Amendment No. 7 to Agreement No. 10001 between Department of Water and Power and CH2M Hill, Inc., to extend the term of the agreement by nine months, from January 1, 2007 to September 30, 2007, to provide engineering and expert services for Owens Lake Dust Mitigation Program and to modify the agreement provisions to address recent audit findings.

3-7-07 - Ref to Energy and Environment Committee - to Committee Clerk

3-16-07 - Council Action - Energy and Environment Committee report ADOPTED to:

1. CONCUR with the Board action on January 9, 2007, Resolution 007-130, authorizing the execution of Amendment No. 7 to Agreement No. 10001 with CH2MHILL, for provision of engineering and expert services for the ongoing OLDMP, extending the duration of said agreement to September 30, 2007, and modifying the agreement provisions to address recent audit findings and Board contracting policies.

2. REQUEST that the Department of Water and Power (DWP) submit reports, once every two months, regarding the status of the OLDMP to the Council and the Mayor.

3-28-07 - File to Energy and Environment Committee Clerk OK

3-28-07 - File in files

5-16-07 - For ref - Communication from the Department of Water and Power, dated May 9, 2007, relative to the Owens Lake Dust Mitigation Program Activity Report for the First Quarter of 2007.

5-17-07 - Ref to Energy and Environment Committee

5-17-07 - File to Energy and Environment Committee Clerk

9-26-07 - For ref - Communication from the Department of Water and Power, dated September 14, 2007, relative to the Owens Lake Dust Mitigation Program (OLDMP) Activity Report for the Second (2nd) Quarter of 2007.

9-27-07 - Ref to Energy and Environment Committee - to Energy and Environment Committee Clerk

11-14-07 - For ref - Communication from the Department of Water and Power, dated November 7, 2007, relative to the OLDMP Activity Report for the Third (3rd) Quarter of 2007.

11-14-07 - Ref to Energy and Environment Committee - to Committee Clerk