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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[07-0397-S1](#)

**Title**

United States Department of the Interior National Park Service / Grant Acceptance / Historic Preservation Fund

**Last Change Date**

04/22/2016

**Expiration Date**

04/15/2018

**Mover**

JOSE HUIZAR

**Second**

MITCH O'FARRELL

**Action History for Council File [07-0397-S1](#)**

<b>Date</b>	<b>Activity</b>
04/22/2016	Council action final.
04/22/2016	Mayor transmitted Council File to City Clerk.
04/19/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 29, 2016.
04/15/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/12/2016	City Clerk scheduled item for Council on April 15, 2016.
04/08/2016	Motion referred to Council (tentatively scheduled for April 15, 2016).