Office of the City Clerk, City of Los Angeles

### **Council File Number**

<u>07-1586-S2</u>

#### Title

FilmLA, Incorporated / Film Permit Coordination Services / Contract

# Last Change Date

04/06/2021

#### **Expiration Date**

04/01/2023

# **Reference Numbers**

Chief Legislative Analyst Report: 16-04-0303; 16-09-0785; 17-04-0502,Contract: C-117206; C-127625,City Administrative Officer Report: 0150-11864-0000

Mover DAVID E. RYU Second PAUL KORETZ

Mover/Second Comment

Motion (Ryu - Rodriguez) - 4/22/2020

# Action History for Council File 07-1586-S2

### Date Activity

04/06/2021 Council action final.

04/06/2021 Council adopted item forthwith.

- 04/01/2021 City Clerk scheduled item for Council on April 6, 2021.
- 03/23/2021 Economic Development and Jobs Committee approved item(s) .
- 03/22/2021 City Administrative Officer document(s) referred to Economic Development and Jobs Committee.
- 03/16/2021 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-11864-0000, dated March 16, 2021, relative to authorizing the Board of Public Works to execute an Amendment to Contract No. C-127625 with FilmLA, Incorporated, for film permitting services.

- 10/27/2020 Council action final.
- 10/27/2020 Council adopted item forthwith.
- 10/23/2020 City Clerk scheduled item for Council on October 27, 2020.
- 10/20/2020 Motion document(s) referred to Council.
- 06/10/2020 Council action final.
- 06/10/2020 Council adopted item forthwith.
- 06/05/2020 City Clerk scheduled item for Council on June 10, 2020.
- 05/28/2020 Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s)
- 05/27/2020 Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on May 28, 2020.
- 04/22/2020 Motion document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.
- 05/26/2017 Council action final.

05/24/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/17/2017 City Clerk scheduled item for Council on May 24, 2017.

05/09/2017 Entertainment and Facilities Committee approved as amended .

- 05/05/2017 Entertainment and Facilities Committee scheduled item for committee meeting on May 9, 2017.
- 05/05/2017 Board of Public Works document(s) referred to Entertainment and Facilities Committee.
- 05/05/2017 Document(s) submitted by Board of Public Works, as follows:

Board of Public Works report dated May 5, 2017, relative to the Report Back on Contract Administration for FilmL.A., Incorporated Contract No. C-117026.

- 05/03/2017 Chief Legislative Analyst document(s) referred to Entertainment and Facilities Committee.
- 05/03/2017 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 17-04-0502, dated May 3, 2017, relative to an update on the progress of linking FilmLA's Online Permitting System with the City's other film related systems.

- 12/06/2016 Chief Legislative Analyst document(s) referred to Entertainment and Facilities Committee.
- 12/05/2016 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 16-09-0785, dated December 5, 2016, relative to an update on the progress of linking FilmLA's Online Permitting System (OPS) with the City's other film related systems.

- 05/23/2016 Council action final.
- 05/18/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 05/11/2016 City Clerk scheduled item for Council on May 18, 2016.
- 05/10/2016 Entertainment and Facilities Committee approved as amended .
- 05/06/2016 Entertainment and Facilities Committee scheduled item for committee meeting on May 10, 2016.
- 05/06/2016 Chief Legislative Analyst document(s) referred to Economic Development Committee; Entertainment and Facilities Committee.
- 05/06/2016 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 16-05-0384, dated May 4, 2016, relative to the proposed contract with FilmL.A., Incorporated.

04/22/2016 Council action final.

- 04/20/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 04/13/2016 City Clerk scheduled item for Council on April 20, 2016.
- 04/12/2016 Entertainment and Facilities Committee approved as amended a date to be determined.
- 04/08/2016 Entertainment and Facilities Committee scheduled item for committee meeting on April 12, 2016.
- 04/08/2016 Chief Legislative Analyst document(s) referred to Entertainment and Facilities Committee.
- 04/08/2016 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 16-04-0303, dated April 8, 2016, relative to the extension of the contract with FilmL.A., Incorporated to provide the City and FilmL.A. with sufficient time to further discuss the technical issues and proposed revisions.

- 11/23/2015 Council action final.
- 11/18/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 11/12/2015 City Clerk scheduled item for Council on November 18, 2015.

11/10/2015 Entertainment and Facilities Committee approved item(s) .

11/06/2015 Entertainment and Facilities Committee scheduled item for committee meeting on November 10, 2015.

10/28/2015 Motion referred to Entertainment and Facilities Committee.