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Office of the City Clerk, City of Los Angeles

## **Council File Number**

07-3430-S1

#### **Title**

6201 Winnetka Avenue / Community College District / Pierce College Equestrian Center / Large Domestic Animals / Temporary Emergency Evacuation Shelter / Memorandum of Understanding (MOU)

**Last Change Date** 

08/14/2018

**Expiration Date** 08/10/2020

**Reference Numbers** 

Related Council File: 14-0730-S1

## **Council District**

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#### **Initiated by**

Department of Animal Services

# Action History for Council File <u>07-3430-S1</u>

### Date Activity

08/14/2018 Council action final.

08/10/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/02/2018 City Clerk scheduled item for Council on August 10, 2018.

08/01/2018 Personnel and Animal Welfare Committee approved item(s).

07/26/2018 Personnel and Animal Welfare Committee scheduled item for committee meeting on August 1, 2018.

07/10/2018 Department of Animal Services document(s) referred to Personnel and Animal Welfare Committee.

07/06/2018 Document(s) submitted by Department of Animal Services, as follows:

Department of Animal Services report, dated July 6, 2018, relative to a Memorandum of Understanding with the Community College District for use of Pierce College as a temporary emergency evacuation shelter for large domestic animals.

02/02/2018 Department of Animal Services document(s) referred to Personnel and Animal Welfare Committee.

02/01/2018 Document(s) submitted by Department of Animal Services, as follows:

Department of Animal Services report, dated February 1, 2018, relative to a Memorandum of Understanding with the Community College District for use of the Pierce College Equestrian Center as a temporary emergency evacuation shelter for large domestic animals.

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