\*

Office of the City Clerk, City of Los Angeles

### **Council File Number**

07-3754

#### **Title**

GRANT APPLICATION / CONGESTION-REDUCTION DEMONSTRATION INITIATIVE

### **Subject**

Motion - That the City Council direct the Los Angeles Department of Transportation to identify projects that may be eligible for grant funding under the United States Department of Transportation's Congestion-Reduction Demonstration Initiative, and work with the Los Angeles County Metropolitan Transportation Agency (Metro) on preparing an application for the Congestion-Reduction Demonstration Initiative.

### **Last Change Date**

04/29/2009

# **Expiration Date**

04/08/2011

### **Mover/Second Comment**

Parks for Greuel Mover 2007 / Rosendahl

### Action History for Council File 07-3754

### Date Activity

04/23/2009 File closed.

04/20/2009 Mayor transmitted Council File to City Clerk.

04/17/2009 Mayor concurred with Council Action of April 14, 2009.

04/15/2009 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 27, 2009.

04/14/2009 Council acted on report; pending Mayors Concurrence.

04/10/2009 City Clerk; Transportation Committee scheduled item for Council on April 14, 2009.

04/08/2009 Transportation Committee approved item(s).

04/06/2009 Department of Transportation document(s) referred to Transportation Committee.

04/06/2009 Document(s) submitted by Department of Transportation, as follows:

Department of Transportation report, dated April 3, 2009, relative to a Revised report of March 16, 2009, regarding funding agreements for congestion reduction demonstration initiatives.

04/03/2009 Transportation Committee scheduled item for committee meeting on April 8, 2009.

03/25/2009 Transportation Committee continued item to/for an undetermined date.

03/20/2009 Transportation Committee scheduled item for committee meeting on March 25, 2009.

03/19/2009 Department of Transportation document(s) referred to Transportation Committee.

03/18/2009 Document(s) submitted by Department of Transportation, as follows:

Department of Transportation report, dated March 16, 2009, relative to funding agreements for congestion reduction demonstration initiatives.

09/03/2008 File closed.

09/02/2008 City Clerk transmitted file to Rules and Government Committee; Transportation Committee Clerk to verify file content.

08/21/2008 Mayor transmitted Council File to City Clerk.

08/21/2008 Mayor concurred with Council Action of August 5, 2008.

08/13/2008 Council transmitted file to Mayor. Last day for Mayor to act is August 25, 2008.

Sunday, May 05, 2024 Page 1 of 2

08/05/2008 Council Adopted Transportation Committee report as Amended (Rules and Government Committee waived consideration of the above matter); Resolution and Verbal Motion Perry/Reyes also Adopted .

## **Archive History**

- 11-21-07 This day's Council session
- 11-21-07 Ref to Transportation Committee
- 11-21-07 File to Transportation Committee Clerk
- 11-24-07 Communication from Lisa Sarkin, dated November 24, 2007, relative to the
- Congestion-Reduction Demonstration Initiative attached to Council file.
- 11-28-07 Speaker Card from Arnold Sachs, dated November 28, 2007 attached to Council file. 12-6-07 - For ref - Communication from the Department of Transportation, dated December 4, 2007,
- relative to the availability of federal funds for Congestion-Reduction Demonstration Initiatives.
- 12-7-07 Ref to Transportation Committee to Committee Clerk
- 12-18-07 Council Action Transportation Committee report ADOPTED
- 12-28-07 File to Transportation Committee Clerk OK
- 1-2-08 File in files
- 7-15-08 This day's Council session Motion Greuel Mover 2008 / Garcetti That the City Council support efforts to replace the I-210 congestion pricing demonstration project with the I-110 Harbor Transitway to provide another alternative to managing the City's increasing freeway congestion.
- 7-15-08 Ref to Transportation Committee
- 7-15-08 File to Transportation Committee Clerk
- 7-17-08 Corrected Ref Motion dated, July 15, 2008 to add Rules and Government Committee
- 7-18-08 File to Rules and Government Committee Clerk

Sunday, May 05, 2024 Page 2 of 2