Office of the City Clerk, City of Los Angeles

### **Council File Number**

<u>08-1031-S1</u>

#### Title

Park 5th Mixed Residential, Hotel and Commercial Development Project

## Last Change Date

10/16/2008

# Expiration Date

10/06/2010

### **Council District**

9

Mover JAN PERRY Second ED REYES

### Action History for Council File <u>08-1031-S1</u>

### Date Activity

10/16/2008 File closed.

10/16/2008 City Clerk transmitted file to Housing, Community and Economic Development Committee Clerk to verify file content.

10/10/2008 Council adopted Housing, Community, and Economic Development Committee report. 10/06/2008 City Clerk scheduled item for Council on October 10, 2008.

10/01/2008 Housing, Community and Economic Development Committee approved item(s).

09/12/2008 Motion referred to Housing, Community and Economic Development Committee.