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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[08-1066-S1](#)

**Title**

Certified Farmers Market / San Pedro Chamber of Commerce

**Last Change Date**

05/13/2009

**Expiration Date**

05/08/2011

**Council District**

15

**Mover**

JANICE HAHN

**Second**

TOM LABONGE

**Action History for Council File** [08-1066-S1](#)

<b>Date</b>	<b>Activity</b>
05/13/2009	File closed.
05/12/2009	Council action final.
05/08/2009	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
05/05/2009	City Clerk scheduled item for Council on May 8, 2009.
05/01/2009	Motion introduced in Council.