
Office of the City Clerk, City of Los Angeles

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Council File Number

[08-1356](#)

Title

SALE OF REAL PROPERTY / METROPOLITAN TRANSPORTATION AUTHORITY / DEPARTMENT OF WATER AND POWER

Subject

Communication from the Board of Water and Power Commissioners, dated May 22, 2008, relative to the sale of real property rights to the Los Angeles County Metropolitan Transportation Authority.

Last Change Date

08/12/2010

Expiration Date

07/28/2012

Reference Numbers

R08-0220,W-78740,R/W 13158,Ordinance 181259

Council District

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Initiated by

Board of Water and Power Commissioners

Action History for Council File [08-1356](#)

Date	Activity
08/12/2010	Council action final.
08/06/2010	Mayor transmitted file to City Clerk. Ordinance effective date: September 13, 2010.
08/02/2010	City Clerk transmitted file to Mayor. Last day for Mayor to act is August 12, 2010.
07/28/2010	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
07/23/2010	City Clerk scheduled item for Council on July 28, 2010.
06/22/2010	Information Technology and Government Affairs Committee approved item(s) .
06/18/2010	Information Technology and Government Affairs Committee scheduled item for committee meeting on June 22, 2010.
02/03/2010	Energy and Environment Committee transmitted Council File to Information Technology and Government Affairs Committee.
02/02/2010	Energy and Environment Committee approved item(s) .
01/29/2010	Energy and Environment Committee scheduled item for committee meeting on February 2, 2010.
06/30/2008	City Attorney document(s) referred to Energy and Environment Committee.
06/27/2008	Document(s) submitted by City Attorney, as follows: Communication from the City Attorney relative to a draft ordinance authorizing the Sale of the Department of Water and Power Fee Property to the Metropolitan Transportation Authority relating to the Gold Line Rail Project.
05/27/2008	Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.

05/23/2008 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Communication from the Board of Water and Power Commissioners, relative to the sale of real property rights to the Los Angeles County Metropolitan Transportation Authority..

Archive History

5-23-08 - For ref

5-27-08 - Ref to Energy and Environment Committee

5-27-08 - File to Energy and Environment Committee Clerk

6-27-08 - For ref - Communication from the City Attorney R08-0220, dated June 27, 2008, relative to a draft ordinance authorizing the Sale of the Department of Water and Power (DWP) Fee Property to the Metropolitan Transportation Authority relating to the "Gold Line" Rail Project, DWP File W-78740. R/W 13158.

6-30-08 - Ref to Energy and Environment and Information Technology and General Services Committees

6-30-08 - File to Energy and Environment Committee Clerk