
Office of the City Clerk, City of Los Angeles

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Council File Number

[09-0096](#)

Title

Art Projects / Old Fire Station 30 / Central Avenue / African American Firefighter Museum

Last Change Date

01/24/2012

Expiration Date

12/07/2012

Reference Numbers

Community Redevelopment Agency Report 9272, Chief Legislative Analyst 10-11-1012

Council District

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Mover

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Action History for Council File [09-0096](#)

Date	Activity
12/08/2010	Council action final.
12/07/2010	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
12/03/2010	City Clerk scheduled item for Council on December 7, 2010.
11/17/2010	Housing, Community and Economic Development Committee approved item(s) .
11/17/2010	Chief Legislative Analyst document(s) referred to Housing, Community and Economic Development Committee.
11/17/2010	Document(s) submitted by Chief Legislative Analyst, as follows: Chief Legislative Analyst report 10-11-1012, submitted in Housing, Community and Economic Development Committee, dated November 17, 2010, relative to Community Redevelopment Agency - African American Firefighter Museum.
11/12/2010	Housing, Community and Economic Development Committee scheduled item for committee meeting on November 17, 2010.
10/26/2010	Community Redevelopment Agency document(s) referred to Housing, Community and Economic Development Committee.
10/25/2010	Document(s) submitted by Community Redevelopment Agency, as follows: Community Redevelopment Agency report 9272, dated October 21, 2010, relative to various actions regarding African American Firefighter Museum and the authorization to expend funds for Public Improvements at the African American Firefighter Museum at 1401 South Central Avenue; etc.
03/19/2009	File closed.
03/11/2009	Council adopted action(s).
03/06/2009	City Clerk scheduled item for Council on March 11, 2009.
02/18/2009	Arts, Parks, Health and Aging Committee approved item(s) .
02/13/2009	Arts, Parks, Health and Aging Committee scheduled item for committee meeting on February 18, 2009.
01/13/2009	Motion referred to Arts, Parks, Health and Aging Committee.