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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[09-0510](#)

**Title**

Water Efficient Plumbing Fixtures / New Construction Mandate

**Last Change Date**

08/03/2009

**Expiration Date**

07/21/2011

**Reference Numbers**

Resolution 009-227,City Attorney R09-0148

**Mover**

ERIC GARCETTI

**Second**

JAN PERRY

**Action History for Council File [09-0510](#)**

Date	Activity
08/03/2009	File closed.
07/31/2009	Council action final.
07/29/2009	Mayor transmitted file to City Clerk. Ordinance effective date: September 4, 2009.
07/23/2009	City Clerk transmitted file to Mayor. Last day for Mayor to act is August 3, 2009. FORTHWITH
07/22/2009	Council adopted item forthwith.
07/21/2009	Council continued item to/for July 22, 2009 .
07/15/2009	City Clerk scheduled item for Council on July 21, 2009.
07/08/2009	Planning and Land Use Management Committee transmitted file to Energy and Environment Committee Clerk to verify file content.
07/07/2009	Planning and Land Use Management Committee approved item(s) .
07/02/2009	Planning and Land Use Management Committee scheduled item for committee meeting on July 7, 2009.
06/24/2009	Energy and Environment Committee transmitted Council File to Planning and Land Use Management Committee.
06/16/2009	Energy and Environment Committee approved item(s) .
06/15/2009	Energy and Environment Committee scheduled item for committee meeting on June 16, 2009.
06/03/2009	Energy and Environment Committee continued item to/for date to be determined due to cancellation of meeting.
06/02/2009	Energy and Environment Committee scheduled item for committee meeting on June 3, 2009.
05/01/2009	City Clerk transmitted Council File to Energy and Environment Committee.
05/01/2009	City Attorney document(s) referred to Energy and Environment Committee; Planning and Land Use Management Committee.
04/30/2009	Document(s) submitted by City Attorney, as follows:  City Attorney report R09-0148, dated April 30, 2009, relative to the draft ordinance amending the Los Angeles Municipal Code establishing water efficiency requirements for new development and renovation of existing buildings.
04/17/2009	City Clerk transmitted Council File to Energy and Environment Committee.

04/17/2009 Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee; Planning and Land Use Management Committee.

04/17/2009 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated April 9, 2009, and Resolution No. 009-227, relative to an amendment to Los Angeles Municipal Code by adding Article V to Chapter XII of the Code.

03/24/2009 Energy and Environment Committee continued item to/for 45 days.

03/20/2009 Energy and Environment Committee scheduled item for committee meeting on March 24, 2009.

03/06/2009 City Clerk transmitted Council File to Energy and Environment Committee.

03/06/2009 Motion document(s) referred to Energy and Environment Committee; Planning and Land Use Management Committee.