
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/03/2024

Council File Number

[09-0728](#)

Title

Public-Private Partnership / Parking Assets

Last Change Date

05/21/2009

Expiration Date

04/28/2011

Reference Numbers

City Administrative Officer 0220-02221-8344

Initiated by

City Administrative Officer

Action History for Council File [09-0728](#)

Date	Activity
05/11/2009	File closed.
05/06/2009	Council action final.
05/06/2009	Mayor transmitted Council File to City Clerk.
05/05/2009	Mayor concurred with Council action of April 28, 2009.
04/29/2009	City Clerk transmitted file to Mayor. Last day for Mayor to act is May 11, 2009. FORTHWITH
04/28/2009	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/20/2009	City Clerk scheduled item for Council on April 28, 2009.
04/14/2009	City Clerk transmitted Council File to Information, Technology, and General Services Committee.
04/13/2009	Transportation Committee approved as amended by ITGS Committee.
04/13/2009	Budget and Finance Committee approved as amended by ITGS Committee.
04/10/2009	Transportation Committee scheduled item for committee meeting on April 13, 2009 item to be discussed in Joint Budget and Finance and Transportation Committee meeting..
04/10/2009	Budget and Finance Committee scheduled item for committee meeting on April 13, 2009.
04/08/2009	Information, Technology, and General Services Committee transmitted Council File to Transportation Committee.
04/07/2009	Information, Technology, and General Services Committee approved as amended .
04/03/2009	Information, Technology, and General Services Committee scheduled item for committee meeting on April 7, 2009.
04/01/2009	City Clerk transmitted Council File to Information, Technology, and General Services Committee.
04/01/2009	City Administrative Officer document(s) referred to Budget and Finance Committee; Information, Technology, and General Services Committee; Transportation Committee.
03/31/2009	Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-02221-8344, dated March 31, 2009, relative to an assessment of public-private partnership for City's parking assets.