
Office of the City Clerk, City of Los Angeles

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Council File Number

[09-1295-S2](#)

Title

Exposition Light Rail Line / Construction of Grade Separation

Last Change Date

06/16/2011

Expiration Date

06/08/2013

Mover

PAUL KORETZ
BILL ROSENDAHL

Second

JANICE HAHN

Action History for Council File [09-1295-S2](#)

- | Date | Activity |
|-------------|---|
| 06/16/2011 | Council Action. |
| 06/16/2011 | Mayor transmitted Council File to City Clerk . |
| 06/13/2011 | City Clerk transmitted file to Mayor. Last day for Mayor to act is June 23, 2011. |
| 06/08/2011 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 06/02/2011 | City Clerk scheduled item for Council on June 8, 2011 . |
| 06/02/2011 | Transportation Committee waived consideration of item . |
| 05/12/2011 | Department of Transportation document(s) referred to Transportation Committee. |
| 05/12/2011 | Document(s) submitted by Department of Transportation, as follows: |
| | Department of Transportation report, dated May 10, 2011, relative to the Exposition Light Rail Authority funding agreement. |
| 04/01/2011 | Council Action. |
| 03/21/2011 | City Clerk transmitted file to Mayor. Last day for Mayor to act is March 31, 2011. |
| 03/18/2011 | Council adopted item forthwith. |
| 03/09/2011 | Council continued item to/for March 18, 2011 . |
| 03/08/2011 | City Clerk scheduled item for Council on March 9, 2011 . |
| 03/07/2011 | Transportation Committee waived consideration of item . |
| 03/04/2011 | Motion referred to Transportation Committee. |