
Office of the City Clerk, City of Los Angeles

Council File Number

09-2841

Title

2010 Affordable Housing Trust Fund (AHTF) / Notice of Funding Availability (NOFA)

Last Change Date

06/22/2018

Expiration Date

06/14/2020

Reference Numbers

City Administrative Officer Reports: 0220-00540-0893; 0220-00540-0904; 0220-00540-0915; 0220-00540-0922; 0220-00540-0927; 0220-00540-1274, City Contracts: C-118598; C-118652-1; C-118739; C-119164; C-118682; C-119958

Initiated by

Mayor

Action History for Council File 09-2841

Date Activity

06/22/2018 Council action final.

06/22/2018 Council adopted item forthwith.

06/14/2018 City Clerk scheduled item for Council on June 22, 2018.

06/13/2018 Housing Committee approved item(s).

06/13/2018 City Administrative Officer document(s) referred to Housing Committee.

06/12/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1274, dated June 12, 2018, relative to the Resolution to approve the replacement housing plans for the Skid Row Southeast 1 Apartments Project.

06/08/2018 Housing Committee scheduled item for committee meeting on June 13, 2018.

06/01/2018 Housing and Community Investment Department document(s) referred to Housing Committee.

05/31/2018 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated May 21, 2018, relative to adoption of the Resolution authorizing the Skid Row Southeast 1 Apartments Housing Replacement Plan; and related actions.

07/12/2011 Council action final.

07/11/2011 Mayor transmitted Council File to City Clerk.

07/05/2011 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 15, 2011.

07/01/2011 Council adopted item forthwith.

06/27/2011 City Clerk scheduled item for Council on July 1, 2011.

03/14/2011 Council action final.

03/14/2011 Mayor transmitted Council File to City Clerk.

03/10/2011 Council transmitted file to Mayor. Last day for Mayor to act is March 21, 2011.

03/09/2011 Council adopted item forthwith.

02/28/2011 City Clerk scheduled item for Council on March 9, 2011.

Saturday, May 18, 2024 Page 1 of 5

- 02/24/2011 Housing, Community and Economic Development Committee waived consideration of item .
- 02/18/2011 Housing Department document(s) referred to Housing, Community and Economic Development Committee.
- 02/18/2011 Document(s) submitted by Mayor, as follows:

Housing Department report, dated February 17, 2011, relative to the expansion of the Multi-Family Retrofit Program in the 2010 Round 3 Notice of Funding Availability - Energy Efficiency and Conservation Block Grant, to include Phase II: The Gateway to Green Program.

- 02/03/2011 Council action final.
- 02/03/2011 Mayor transmitted Council File to City Clerk.
- 02/03/2011 Mayor concurred with Council action of January 21, 2011.
- 01/27/2011 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 7, 2011.
- 01/21/2011 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 01/20/2011 City Administrative Officer document(s) referred to Housing, Community and Economic Development Committee.
- 01/19/2011 Housing, Community and Economic Development Committee approved item(s).
- 01/19/2011 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-0927, submitted in Housing, Community and Economic Development Committee, dated January 19, 2011, relative to the Third Round of the 2010 Affordable Housing Trust Fund, etc.

- 01/14/2011 Housing, Community and Economic Development Committee scheduled item for committee meeting on January 19, 2011.
- 01/11/2011 City Clerk scheduled item for Council on January 21, 2011. Committee report to be submitted.
- 01/05/2011 Housing Department document(s) referred to Housing, Community and Economic Development Committee.
- 01/05/2011 Document(s) submitted by Mayor, as follows:

Los Angeles Housing Department, dated December 30, 2010, relative to the issuance of Letters of Commitment for Round 3 of the 2010 Affordable Housing Trust Fund (AHTF) and other related actions.

- 01/04/2011 Housing Department document(s) referred to Housing, Community and Economic Development Committee.
- 01/03/2011 Document(s) submitted by Mayor, as follows:

Housing Department report, dated December 22, 2010, relative to the loan agreements for top-ranked fifteen applicants for building retrofit work in response to the 2010 Round 3 Notice of Funding Availability - Energy Efficiency and Conservation Block Grant.

- 12/08/2010 Council action final.
- 12/03/2010 Mayor transmitted Council File to City Clerk.
- 12/03/2010 Mayor concurred with Council Action on November 24, 2010.
- 11/30/2010 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 10, 2010. FORTHWITH
- 11/24/2010 Council adopted item forthwith.
- 11/24/2010 Housing, Community and Economic Development Committee approved item(s).
- 11/24/2010 City Administrative Officer document(s) referred to Housing, Community and Economic Development Committee.

Saturday, May 18, 2024 Page 2 of 5

11/24/2010 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-0922, submitted in Housing, Community and Economic Committee, dated November 24, 2010, relative to a request for approval of amendments to the 2010 Affordable Housing Trust Fund Notice of Funding Availability - Round Two results and other related actions; etc.

- 11/19/2010 Housing, Community and Economic Development Committee scheduled item for committee meeting on November 24, 2010.
- 11/16/2010 City Clerk scheduled item for Council on November 24, 2010. Committee report to be submitted.
- 11/02/2010 Housing Department document(s) referred to Housing, Community and Economic Development Committee.
- 11/01/2010 Document(s) submitted by Mayor, as follows:

Housing Department report, dated October 22, 2010, relative to the 2010 Round 2 Affordable Housing Trust Fund (AHTF) Awardees, and issues related to the AHTF.

- 10/21/2010 Council action final.
- 10/18/2010 Mayor transmitted Council File to City Clerk.
- 10/18/2010 Mayor concurred with Council action of October 6, 2010.
- 10/13/2010 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 25, 2010.
- 10/06/2010 Council noted and filed the presentation and requested report backs.
- 10/05/2010 Council continued item to/for October 6, 2010 .
- 10/05/2010 Chief Legislative Analyst; City Administrative Officer document(s) referred to Council.
- 10/05/2010 Document(s) submitted by Chief Legislative Analyst; City Administrative Officer, as follows:

Chief Legislative Analyst and City Administrative Officer report 0220-00540-0915, dated October 5, 2010, relative to the Los Angeles Housing Department request to release the 2010 Affordable Housing Trust Fund - Round 3 Notice of Funding Availability and related actions.

- 09/24/2010 City Clerk scheduled item for Council on October 5, 2010.
- 09/22/2010 Housing, Community and Economic Development Committee approved item(s).
- 09/21/2010 Housing, Community and Economic Development Committee scheduled item for committee meeting on September 22, 2010.
- 09/21/2010 Housing Department document(s) referred to Housing, Community and Economic Development Committee.
- 09/17/2010 Document(s) submitted by Housing Department, as follows:

Housing Department report, dated September 16, 2010, relative to the 2010 Round 3 Affordable Housing Trust Fund Notice of Funding Availability and report back regarding the AHTF policies and activities; etc.

- 07/12/2010 Council action final.
- 07/06/2010 Mayor transmitted Council File to City Clerk.
- 07/03/2010 Mayor concurred with Council Action on July 2, 2010.
- 07/02/2010 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 12, 2010. FORTHWITH
- 07/02/2010 Council adopted item forthwith.
- 06/30/2010 Chief Legislative Analyst; City Administrative Officer document(s) referred to Housing, Community and Economic Development Committee.

Saturday, May 18, 2024 Page 3 of 5

- 06/30/2010 Document(s) submitted by Chief Legislative Analyst; City Administrative Officer, as follows:
 - City Administrative Officer and Chief Legislative Analyst report 0220-00540-0904, dated June 30, 2010, relative to the results of 2010 Affordable Housing Trust Fund Round 2, request for approval to issue Letters of Commitment and other related actions.
- 06/30/2010 Housing, Community and Economic Development Committee approved item(s).
- 06/25/2010 Housing, Community and Economic Development Committee scheduled item for committee meeting on June 30, 2010.
- 06/22/2010 Housing Department document(s) referred to Housing, Community and Economic Development Committee.
- 06/22/2010 City Clerk scheduled item for Council on July 2, 2010. Committee report to be submitted.
- 06/17/2010 Document(s) submitted by Mayor, as follows:
 - Housing Department report, dated June 16, 2010, relative to the approval to issue Letters of Commitment under the Round 2 of the 2010 Affordable Housing Trust Fund, and various related actions thereof.
- 03/30/2010 Council action final.
- 03/24/2010 Mayor transmitted Council File to City Clerk.
- 03/24/2010 Mayor concurred with Council Action of March 19, 2010.
- 03/19/2010 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 30, 2010.
- 03/19/2010 Council adopted item forthwith.
- 03/12/2010 City Clerk scheduled item for Council on March 19, 2010.
- 03/10/2010 Housing, Community and Economic Development Committee approved as amended .
- 03/09/2010 Housing, Community and Economic Development Committee scheduled item for committee meeting on March 10, 2010.
- 03/08/2010 Housing Department document(s) referred to Housing, Community and Economic Development Committee.
- 03/08/2010 Document(s) submitted by Housing Department, as follows:
 - Housing Department report, dated March 5, 2010, relative to issue Letters of Commitment for Round 1 of the 2010 Calendar Year Affordable Housing Trust Fund; and various actions related to Affordable Housing Trust Fund, etc.
- 02/17/2010 Council action final.
- 02/12/2010 Mayor transmitted Council File to City Clerk.
- 02/12/2010 Mayor concurred with Council action of January 27, 2010.
- 02/02/2010 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 12, 2010.
- 01/27/2010 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 01/21/2010 City Clerk scheduled item for Council on January 27, 2010.
- 01/13/2010 Housing, Community and Economic Development Committee approved as amended.
- 01/08/2010 Housing, Community and Economic Development Committee scheduled item for committee meeting on January 13, 2010.
- 01/07/2010 City Administrative Officer document(s) referred to Housing, Community and Economic Development Committee.
- 01/06/2010 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-0893, dated January 6, 2010, relative to the Los Angeles Housing Department request for various actions regarding the 2010 Affordable Housing Trust Fund (AHTF) Notice of Funding Availability (NOFA) and other related matters.

Saturday, May 18, 2024 Page 4 of 5

- 01/06/2010 Housing, Community and Economic Development Committee continued item to/for a date to be determined.
- 12/30/2009 Housing, Community and Economic Development Committee scheduled item for committee meeting on January 6, 2010.
- 11/25/2009 Housing Department document(s) referred to Housing, Community and Economic Development Committee.
- 11/24/2009 Document(s) submitted by Mayor, as follows:

Housing Department report, dated November 17, 2009, relative to the 2010 Calendar Year Affordable Housing Trust Fund (AHTF) Notice of Funding Availability (NOFA) and actions related to the AHTF.

Saturday, May 18, 2024 Page 5 of 5