
Office of the City Clerk, City of Los Angeles

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Council File Number

[09-2858-S1](#)

Title

Anti-Hunger and Food Security Programs

Last Change Date

10/23/2012

Expiration Date

08/10/2012

Reference Numbers

Chief Legislative Analyst 10-01-0047; 10-08-0779

Mover

PAUL KORETZ

Second

RICHARD ALARCON
JAN PERRY

Action History for Council File [09-2858-S1](#)

Date	Activity
10/23/2012	File expired per Council policy, Council file No. 05-0553.
02/03/2012	Council rereferred item to Arts, Parks, Health and Aging Committee, pursuant to Council Action of February 1, 2012, Council File No. 11-1529-S3.
09/16/2011	Council rereferred item to Arts, Parks and Neighborhoods Committee, pursuant to Council Action of September 9, 2011, Council File No. 11-1529-S1.
11/02/2010	Jobs and Business Development Committee transmitted Council File to Arts, Parks, Health and Aging Committee.
08/10/2010	Jobs and Business Development Committee approved item(s) .
08/10/2010	City Clerk transmitted Chief Legislative Analyst document(s) to Arts, Parks, Health and Aging Committee .
08/10/2010	City Clerk document(s) referred to Arts, Parks, Health and Aging Committee; Jobs and Business Development Committee.
08/10/2010	Jobs and Business Development Committee transmitted Council File to Arts, Parks, Health and Aging Committee.
08/09/2010	Document(s) submitted by Chief Legislative Analyst, as follows: Chief Legislative Analyst report, dated August 9, 2010, relative to an update on the Citys Food Assistance Program.
08/05/2010	Jobs and Business Development Committee scheduled item for committee meeting on August 10, 2010.
03/23/2010	Jobs and Business Development Committee continued item to/for to a date to be determined.
03/19/2010	Chief Legislative Analyst document(s) referred to Arts, Parks, Health and Aging Committee; Jobs and Business Development Committee.
03/19/2010	Document(s) submitted by Chief Legislative Analyst, as follows: Chief Legislative Analyst report 10-01-0047, dated March 19, 2010, relative to the Motion initiated by Koretz - Alarcon, addressing overview of the Citys Food Assistance Programs.
03/19/2010	Jobs and Business Development Committee scheduled item for committee meeting on March 23, 2010.

12/09/2009 Arts, Parks, Health and Aging Committee waived consideration of item .
12/09/2009 Arts, Parks, Health and Aging Committee transmitted Council File to Jobs and Business Development Committee.
11/24/2009 City Clerk transmitted Council File to Arts, Parks, Health and Aging Committee.
11/24/2009 Motion referred to Arts, Parks, Health and Aging Committee; Jobs and Business Development Committee.