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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[10-0458-S1](#)

**Title**

Air-Medical Clinical Care Coordinator / University of California / Measure B Funds / Agreement

**Last Change Date**

09/21/2016

**Expiration Date**

08/04/2018

**Reference Numbers**

Board of Fire Commissioners Report: 16-072

**Initiated by**

Board of Fire Commissioners

**Action History for Council File [10-0458-S1](#)**

Date	Activity
09/21/2016	City Clerk; Memorandum to File- Matter was not subject to Council approval pursuant to Executive Directive 3.
08/04/2016	Board of Fire Commissioners document(s) referred to Public Safety Committee.
08/04/2016	Document(s) submitted by Board of Fire Commissioners, as follows:

Board of Fire Commissioners report 16-072, dated August 2, 2016, relative to an agreement between the Fire Department and the Regents of the University of California to provide an Air-Medical Clinical Care Coordinator in accordance with Measure B funding.