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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[10-0781](#)

**Title**

Memorandum of Understanding / Department of Water and Power / Urban Land Institute Advisory Panel / Cleantech Corridor

**Last Change Date**

07/02/2010

**Expiration Date**

06/25/2012

**Reference Numbers**

Community Redevelopment Agency 9189,City Administrative Officer 0220-00013-2309

**Initiated by**

Community Redevelopment Agency

**Action History for Council File [10-0781](#)**

Date	Activity
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07/01/2010	Council action final.
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06/30/2010	Council adopted item forthwith.
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06/25/2010	City Clerk scheduled item for Council on June 30, 2010.
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06/23/2010	City Administrative Officer document(s) referred to Housing, Community and Economic Development Committee.
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06/23/2010	Housing, Community and Economic Development Committee approved item(s) .
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06/22/2010	Document(s) submitted by City Administrative Officer, as follows:
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City Administrative Officer report 0220-00013-2309, dated June 22, 2010, relative to the authorization to execute a Memorandum of Understanding with the Department of Water and Power for Advisory Services Panel Study Report; etc.

06/18/2010	Housing, Community and Economic Development Committee scheduled item for committee meeting on June 23, 2010.
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05/11/2010	Community Redevelopment Agency document(s) referred to Housing, Community and Economic Development Committee.
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05/10/2010	Document(s) submitted by Community Redevelopment Agency, as follows:
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Community Redevelopment Agency report 9189, dated May 6, 2010, relative to an execution of a Memorandum of Understanding with the Department of Water and Power to accept funds jointly with the Urban Land Institute Advisory Panel to review and study the proposed Cleantech Corridor, etc.