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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[10-1763-S2](#)

**Title**

City Bond Program / Exclusion of Financial Institutes

**Last Change Date**

03/27/2012

**Expiration Date**

03/23/2014

**Reference Numbers**

City Administrative Officer Reports 0220-02221-8960; 0220-02221-8970; 0220-02221-8970, Refer to Council Files 10-1763; 98-0202

**Mover**

RICHARD ALARCON

**Second**

BILL ROSENDAHL

**Action History for Council File [10-1763-S2](#)**

**Date Activity**

03/27/2012 Council action final.

03/23/2012 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/16/2012 City Clerk scheduled item for Council on March 23, 2012.

02/27/2012 Budget and Finance Committee received and filed item(s).

02/23/2012 Budget and Finance Committee scheduled item for committee meeting on February 27, 2012.

12/02/2011 City Administrative Officer document(s) referred to Budget and Finance Committee.

12/02/2011 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-02221-8970, dated December 1, 2011, relative to the report back to discussions relating to the Responsible Banking Ordinance (RBO) Implementation Plan and Amending Motion 24A.

11/21/2011 Budget and Finance Committee continued item to/for a date to be determined.

11/21/2011 City Administrative Officer document(s) referred to Budget and Finance Committee.

11/18/2011 Budget and Finance Committee scheduled item for committee meeting on November 21, 2011.

11/18/2011 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-02221-8970, dated November 18, 2011, relative to the implementation plan for the responsible Banking Ordinance and Amending Motion 24A.

11/17/2011 Community Development Department document(s) referred to Budget and Finance Committee.

11/16/2011 Document(s) submitted by Community Development Department, as follows:

Community Development Department report, dated November 10, 2011, relative to the status of the MICLA Commercial Paper Program.

10/17/2011 Budget and Finance Committee continued item to/for a date to be determined.

10/17/2011 City Administrative Officer document(s) referred to Budget and Finance Committee.

10/17/2011 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-02221-8960, dated October 17, 2011, relative to the status of the Municipal Improvement Corporation of Los Angeles Commercial Paper Program.

10/14/2011 Budget and Finance Committee scheduled item for committee meeting on October 17, 2011.

10/11/2011 Motion referred to Budget and Finance Committee.