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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[10-2323](#)

**Title**

Bureau of Sanitations Automation Master Plan / As-Needed Consultant Services

**Last Change Date**

04/20/2016

**Expiration Date**

04/19/2018

**Reference Numbers**

Prior Council File 05-2456, City Administrative Officer Reports: 0150-08352-0001;  
0150-08352-0002; 0150-08352-0004; 0150-10585-0000

**Initiated by**

Mayor

**Action History for Council File [10-2323](#)**

**Date**

**Activity**

04/20/2016 Council action final.

04/19/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/11/2016 City Clerk scheduled item for Council on April 19, 2016.

04/06/2016 Energy and Environment Committee approved item(s) .

04/01/2016 Energy and Environment Committee scheduled item for committee meeting on April 6, 2016.

03/11/2016 City Administrative Officer document(s) referred to Energy and Environment Committee.

03/11/2016 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0150-10585-0000, dated March 8, 2016, relative to the authority for the Board of Public Works to award and execute Amendment No. 2 to personal services Contract C-113313, with CH2M Hill Engineers, Incorporated for as needed consultant services for the Bureau of Sanitations Automation Master Plan.

02/03/2016 Council action final.

02/02/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

01/27/2016 City Clerk scheduled item for Council on February 2, 2016.

01/20/2016 Energy and Environment Committee approved item(s) .

01/15/2016 Energy and Environment Committee scheduled item for committee meeting on January 20, 2016.

12/09/2015 Mayor document(s) referred to Energy and Environment Committee.

12/08/2015 Document(s) submitted by Mayor, as follows:

City Administrative Officer report, dated December 8, 2015, relative to the as-needed consultant services with qualifying firms for implementation of the Bureau of Sanitations Automation Master Plan.

12/14/2012 Council action final.

12/11/2012 Council adopted item forthwith.

12/07/2012 City Clerk scheduled item for Council on December 11, 2012.

12/05/2012 Energy and Environment Committee approved item(s) .

11/30/2012 Energy and Environment Committee scheduled item for committee meeting on December 5, 2012.

11/26/2012 City Administrative Officer document(s) referred to Energy and Environment Committee.

11/21/2012 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-08352-0002, dated November 9, 2012, relative to amendments to contracts for as-needed consultant services for the Bureau of Sanitations Automation Master Plan.

09/23/2010 Council action final.

09/21/2010 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

09/15/2010 City Clerk scheduled item for Council on September 21, 2010.

09/14/2010 Energy and Environment Committee approved item(s) .

09/10/2010 Energy and Environment Committee scheduled item for committee meeting on September 14, 2010.

08/27/2010 City Administrative Officer document(s) referred to Energy and Environment Committee.

08/27/2010 Document(s) submitted by Mayor, as follows:

City Administrative report 0150-08352-0001 dated July 8, 2010, relative to the cost ceiling increase for as-needed consultant services for the Bureau of Sanitations Automation Master Plan.