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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[11-0581-S1](#)

**Title**

MV Transportation (DASH Package 4 (Central Region) / Contract

**Last Change Date**

06/26/2019

**Expiration Date**

06/25/2021

**Reference Numbers**

City Administrative Officer Report: 0220-05517-0001

**Mover**

MIKE BONIN

**Second**

BOB BLUMENFIELD

**Action History for Council File [11-0581-S1](#)**

**Date Activity**

06/26/2019 Council action final.

06/25/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/17/2019 City Clerk scheduled item for Council on June 25, 2019.

06/12/2019 Transportation Committee approved item(s) .

06/07/2019 Transportation Committee scheduled item for committee meeting on June 12, 2019.

05/24/2019 Mayor document(s) referred to Transportation Committee.

05/22/2019 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0220-05517-000, dated May 14, 2019, relative to a Second Amendment to Contract No. C-127432 with MV Transportation, Incorporated for the continuation of DASH transit bus service for the Central Region.

03/25/2016 Council action final.

03/23/2016 Council adopted item forthwith.

03/21/2016 City Clerk scheduled item for Council on March 23, 2016.

03/18/2016 Motion document(s) referred to Council (tentatively scheduled for March 23, 2016).