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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[11-1678-S3](#)

**Title**

Good Food Purchasing Program / Food Concessionaires / Vegan Protein Options

**Last Change Date**

01/13/2023

**Expiration Date**

01/25/2024

**Pending in committee**

Neighborhoods and Community Enrichment Committee

**Mover**

PAUL KORETZ

**Second**

MIKE BONIN

MITCH O'FARRELL

DAVID E. RYU

**Action History for Council File [11-1678-S3](#)**

Date	Activity
01/13/2023	Council rereferred item to Neighborhoods and Community Enrichment Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.
01/25/2022	Arts, Parks, Health, Education, and Neighborhoods Committee continued item to/for a date to be determined.
01/21/2022	Arts, Parks, Health, Education, and Neighborhoods Committee; Housing Committee scheduled item for committee meeting on January 25, 2022.
01/12/2021	Council rereferred item to Arts, Parks, Health, Education, and Neighborhoods Committee, pursuant to Council Action of January 12, 2021, Council File No. 21-2000.
06/24/2020	Department of Recreation and Parks document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.
06/24/2020	Document(s) submitted by Department of Recreation and Parks, as follows:  Department of Recreation and Parks report, dated June 24, 2020, relative to vegan protein entree options available at City concessionaire locations.
01/23/2020	Zoo Department document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.
01/23/2020	Document(s) submitted by Zoo Department, as follows:  Zoo Department report, dated January 23, 2020, relative to the vegan protein entree options available at City concessionaire locations and plans to enhance the vegan menu options.
10/29/2019	Council action final.
10/25/2019	Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.
10/22/2019	City Clerk scheduled item for Council on October 25, 2019.
10/21/2019	Trade, Travel and Tourism Committee waived consideration of item .
09/25/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s) .
09/24/2019	Corrected Referral per Council President to include Trade, Travel and Tourism Committee.

09/20/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on September 25, 2019.

02/17/2019 Community Impact Statement submitted by Porter Ranch Neighborhood Council.

01/30/2019 Council rereferred item to Health, Education, Neighborhoods, Parks, Arts, and River Committee, pursuant to Council Action of January 22, 2019, Council File No. 17-0769-S4.

12/05/2018 Motion document(s) referred to Health, Education, and Neighborhood Councils Committee.