
Office of the City Clerk, City of Los Angeles

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Council File Number

[11-1896](#)

Title

Evidence-Based Program (EBP) Service Providers / Request for Proposal

Last Change Date

12/03/2019

Expiration Date

11/13/2021

Reference Numbers

Contracts: C-121760; C-121761; C-127798; C-127799; C-127891, City Administrative Officer

Reports: 0150-10671-0000; 0150-10671-0002; 0150-10671-0003; 0150-10671-0004

Initiated by

Department of Aging

Action History for Council File [11-1896](#)

Date	Activity
12/03/2019	Council action final.
12/03/2019	Mayor transmitted Council File to City Clerk.
11/27/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is December 9, 2019.
11/27/2019	Council adopted item forthwith.
11/13/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s).
11/08/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on November 13, 2019.
10/18/2019	Mayor document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.
10/17/2019	Document(s) submitted by Mayor, as follows: City Administrative Officer report 0150-10671-0004, dated October 10, 2019, relative to proposed amendments to increase funding for the Evidence Based Programs service providers for the program period of July 1, 2019 through June 30, 2020.
10/15/2019	Council action final.
10/11/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/07/2019	City Clerk scheduled item for Council on October 11, 2019.
09/25/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s).
09/20/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on September 25, 2019.
08/19/2019	Department of Aging document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.
08/15/2019	Document(s) submitted by Department of Aging, as follows: Department of Aging report 19-08, dated August 13, 2019, relative to the Evidence-Based Program Request for Proposal for the Program Year beginning July 1, 2020 through June 30, 2021.
09/07/2018	Council action final.
09/07/2018	Mayor transmitted Council File to City Clerk.

08/28/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 7, 2018.

08/24/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/16/2018 City Clerk scheduled item for Council on August 24, 2018.

08/14/2018 Health, Education, and Neighborhood Councils Committee approved item(s) .

08/09/2018 Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on August 14, 2018.

08/08/2018 Mayor document(s) referred to Health, Education, and Neighborhood Councils Committee.

08/06/2018 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-10671-0003, dated August 3, 2018, relative to proposed amendments to Evidence-Based Program service provider contracts to allocate additional funds for the program period of April 1, 2018 through March 31, 2019.

11/16/2017 Council action final.

11/16/2017 Mayor transmitted Council File to City Clerk.

11/07/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 17, 2017.

11/03/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/27/2017 City Clerk scheduled item for Council on November 3, 2017.

10/24/2017 Health, Education, and Neighborhood Councils Committee approved item(s) .

10/18/2017 Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on October 24, 2017.

10/12/2017 Mayor document(s) referred to Health, Education, and Neighborhood Councils Committee.

10/11/2017 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-10671-0002, dated October 6, 2017, relative to proposed amendments to increase funding for the Evidence-Based Program contracts for the program period of April 1, 2017 through March 31, 2018.

06/21/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 1, 2016.

06/21/2016 Council adopted item forthwith.

06/21/2016 Council action final.

06/21/2016 Mayor transmitted Council File to City Clerk.

06/15/2016 City Clerk scheduled item for Council on June 21, 2016.

06/14/2016 Health, Mental Health, and Education Committee approved item(s) .

06/08/2016 Health, Mental Health, and Education Committee scheduled item for committee meeting on June 14, 2016.

05/20/2016 City Administrative Officer document(s) referred to Health, Mental Health, and Education Committee.

05/20/2016 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0150-10671-0000, dated May 16, 2016, relative to execution of proposed contracts with nine contractors at 15 Area Service Agencies for the Department of Agings 2016-20 Evidence-Based Programs contracts for the Program period April 1, 2016 through March 31, 2017.

11/13/2015 Council action final.

11/10/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

11/03/2015 City Clerk scheduled item for Council on November 10, 2015.

10/30/2015 Health, Mental Health, and Education Committee approved item(s) .

10/26/2015 Health, Mental Health, and Education Committee scheduled item for committee meeting on October 30, 2015.

09/17/2015 Department of Aging document(s) referred to Health, Mental Health, and Education Committee.

09/14/2015 Document(s) submitted by Department of Aging, as follows:

Department of Aging report 15-06, dated September 10, 2015, relative to the Evidence-Based Program Request for Proposal for the Program Year April 1, 2016 through March 31, 2017.

07/06/2012 Council action final.

07/06/2012 Mayor transmitted Council File to City Clerk.

06/26/2012 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 6, 2012.

06/22/2012 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/19/2012 Arts, Parks, Health and Aging Committee approved item(s) .

06/15/2012 Arts, Parks, Health and Aging Committee scheduled item for committee meeting on June 19, 2012.

05/31/2012 Department of Aging document(s) referred to Arts, Parks, Health and Aging Committee.

05/30/2012 Document(s) submitted by Department of Aging, as follows:

Department of Aging report, dated May 30, 2012, relative to the request to execute contracts with the successful bidders of the Evidence-Based Program for Program Year 2012-2013.

02/22/2012 Council action final.

02/21/2012 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/13/2012 City Clerk scheduled item for Council on February 21, 2012.

02/13/2012 Housing, Community and Economic Development Committee transmitted Council File to Arts, Parks, Health and Aging Committee.

02/10/2012 Housing, Community and Economic Development Committee waived consideration of item .

02/03/2012 Council rereferred item to Arts, Parks, Health and Aging Committee, pursuant to Council Action of February 1, 2012, Council File No. 11-1529-S3.

01/26/2012 Arts, Parks and Neighborhoods Committee transmitted Council File to Housing, Community and Economic Development Committee.

01/25/2012 Arts, Parks and Neighborhoods Committee approved item(s) .

01/19/2012 Arts, Parks and Neighborhoods Committee scheduled item for committee meeting on January 25, 2012.

11/08/2011 City Clerk transmitted Council File to Arts, Parks and Neighborhoods Committee.

11/08/2011 Department of Aging document(s) referred to Arts, Parks and Neighborhoods Committee; Housing, Community and Economic Development Committee.

11/07/2011 Document(s) submitted by Department of Aging, as follows:

Department of Aging report, dated November 3, 2011, relative to the release of the Evidence-Based Program (EBP) Request for Proposal (RFP) for the selection of contractors, Program Year beginning April 1, 2012 through March 31, 2013.