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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[11-1896-S4](#)

**Title**

2015-16 Evidence-Based Program / Contract Amendments

**Last Change Date**

11/25/2015

**Expiration Date**

11/18/2017

**Reference Numbers**

City Administrative Officer Report 0150-01499-000,Contract: C-125688; C-125765; C-125687

**Initiated by**

Mayor

**Action History for Council File [11-1896-S4](#)**

**Date**

**Activity**

11/25/2015 Council action final.

11/24/2015 Mayor transmitted Council File to City Clerk.

11/20/2015 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 30, 2015.

11/18/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

11/16/2015 City Clerk scheduled item for Council on November 18, 2015.

11/10/2015 Health, Mental Health, and Education Committee approved item(s) .

11/06/2015 Health, Mental Health, and Education Committee scheduled item for committee meeting on November 10, 2015.

10/28/2015 Mayor document(s) referred to Health, Mental Health, and Education Committee.

10/27/2015 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-10499-0000, dated October 26, 2015, relative to proposed amendments to 2015-16 Evidence Based Program Contracts to increase funding levels for the program period of April 1, 2015, through March 31, 2015.