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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[12-0049-S7](#)

**Title**

5867 South Los Angeles Street / Slauson and Wall Project / Predevelopment Loan and Exclusive Negotiation Agreement / Amendments

**Last Change Date**

01/30/2017

**Expiration Date**

01/19/2019

**Reference Numbers**

Related Council Files: 09-2665-S5; 17-1223

**Council District**

9

**Initiated by**

Mayor

**Action History for Council File [12-0049-S7](#)**

Date	Activity
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01/30/2017	Council action final.
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01/26/2017	Mayor transmitted Council File to City Clerk.
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01/24/2017	City Clerk transmitted file to Mayor. Last day for Mayor to act is February 3, 2017.
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01/24/2017	Council adopted item, as amended, forthwith.
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01/24/2017	City Administrative Officer document(s) referred to Council.
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01/24/2017	Document(s) submitted by City Administrative Officer, as follows:
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City Administrative Officer report 0220-00540-1221, dated January 24, 2017, requesting approval of various actions for the Slauson and Wall Property for the demolition of vacant buildings and securing Department of Toxic Substances Control approval of a remedial action plan.

01/19/2017	City Clerk scheduled item for Council on January 24, 2017.
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01/19/2017	Housing Committee waived consideration of item .
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12/22/2016	Mayor document(s) referred to Housing Committee.
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12/21/2016	Document(s) submitted by Mayor, as follows:
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Housing and Community Investment Department report, dated December 2, 2016, relative to various actions, including the demolition of vacant buildings and securing Department of Toxic Substances Control (DTSC) approval of a Remedial Action Plan for the Slauson and Wall property.

10/08/2015	Council action final.
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10/06/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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09/24/2015	City Clerk scheduled item for Council on October 6, 2015.
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09/22/2015	Housing Committee waived consideration of item .
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09/18/2015	Housing and Community Investment Department document(s) referred to Housing Committee.
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09/16/2015 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated September 2, 2015, relative to mitigate safety and environmental concerns at the Slauson and Wall Project including to execute amendments to a predevelopment loan agreement and an exclusive negotiation agreement, and execute a permit to enter the site.