
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/02/2024

Council File Number

[12-1549-S11](#)

Title

928 Marine Avenue / 529 West 11th Street / Permanent Supportive Housing / Asset Evaluation Framework Review

Last Change Date

01/27/2021

Expiration Date

09/03/2021

Reference Numbers

Assessors Parcel (APN): 7423-004-900, Related Council File: 12-1549-S3, Municipal Facilities Committee Report: 0220-05292-0008

Council District

15

Mover

JOE BUSCAINO

Second

MARQUEECE HARRIS-DAWSON

Action History for Council File [12-1549-S11](#)

Date	Activity
01/27/2021	Community Impact Statement submitted by Wilmington Neighborhood Council.
09/04/2019	Council action final.
09/03/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
08/28/2019	City Clerk scheduled item for Council on September 3, 2019.
08/28/2019	Budget and Finance Committee waived consideration of item .
08/21/2019	Homelessness and Poverty Committee approved item(s) .
08/15/2019	Homelessness and Poverty Committee scheduled item for committee meeting on August 21, 2019.
08/14/2019	Corrected Referral per Council President to change referral to Budget and Finance Committee; Homelessness and Poverty Committee.
08/02/2019	Municipal Facilities Committee document(s) referred to Budget and Finance Committee; Housing Committee.
07/31/2019	Document(s) submitted by Municipal Facilities Committee, as follows: Municipal Facilities Committee report 0220-05292-0008, dated July 30, 2019, relative to recommendations for the disposition of Affordable Housing Opportunity Sites (AHOS Round 3) located at 922-928 North Marine Avenue (APN 7423-004-900).
12/04/2018	Council action final.
11/30/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
11/23/2018	City Clerk scheduled item for Council on November 30, 2018.
11/16/2018	Homelessness and Poverty Committee scheduled item for committee meeting on November 21, 2018.
07/31/2018	Motion document(s) referred to Homelessness and Poverty Committee.