
Office of the City Clerk, City of Los Angeles

Council File Number

12-1549-S3

Title

Assets Management Strategic Planning / Evaluation of City Properties

Last Change Date

04/15/2024

Expiration Date 04/12/2026

Reference Numbers

Related Council Files: 17-1287; 17-1288; 12-1549-S8; 12-1549-S9; 12-1549-S11; 12-1549-S24, Chief Legislative Analyst: 15-02-0091, City Administrative Officer Reports: 0220-04736-0007; 0220-04736-0007; 0220-06137-0000

Pending in committee

Government Operations Committee Housing and Homelessness Committee Trade, Travel and Tourism Committee

Mover/Second Comment

Motion (Krekorian - Price) 10/30/2019

Initiated by

City Administrative Officer

Action History for Council File 12-1549-S3

Date Activity

04/15/2024 City Administrative Officer document(s) referred to Government Operations Committee; Housing and Homelessness Committee; Trade, Travel and Tourism Committee.

04/12/2024 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-06137-0000, dated April 12, 2024, relative to a revised Asset Evaluation Framework and related actions for sites deemed infeasible for affordable housing.

- 06/17/2020 Council action final.
- 06/16/2020 Council adopted the Ad Hoc on Comprehensive Job Creation Plan Committee report, forthwith.
- 06/12/2020 City Clerk scheduled item for Council on June 16, 2020.
- 05/29/2020 Ad Hoc on Comprehensive Job Creation Plan Committee approved as amended .
- 05/28/2020 Ad Hoc on Comprehensive Job Creation Plan Committee scheduled item for committee meeting on May 29, 2020.
- 03/05/2020 Ad Hoc on Comprehensive Job Creation Plan Committee continued item to/for a future Committee meeting.
- 03/02/2020 Ad Hoc on Comprehensive Job Creation Plan Committee scheduled item for committee meeting on March 4, 2020.
- 11/07/2019 Council action final.
- 11/05/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 11/01/2019 City Clerk scheduled item for Council on November 5, 2019.
- 10/30/2019 Motion referred to Council (Tentatively scheduled for 11/5/19).

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- 01/08/2019 File expired per Council policy, Council file No. 05-0553.
- 11/08/2016 Economic Development Committee approved item(s).
- 11/08/2016 Economic Development Committee transmitted Council File to Ad Hoc on Comprehensive Job Creation Plan Committee.
- 11/04/2016 Economic Development Committee scheduled item for committee meeting on November 8, 2016.
- 11/02/2016 Municipal Facilities Committee document(s) referred to Ad Hoc on Comprehensive Job Creation Plan Committee; Economic Development Committee.
- 11/02/2016 Document(s) submitted by Municipal Facilities Committee, as follows:

Municipal Facilities Committee report 0220-04736-0007, dated November 1, 2016, relative to report back on specific guidelines for the expenditure of funds from the Economic Development Trust Fund.

- 05/10/2016 Council action final.
- 05/06/2016 Mayor transmitted Council File to City Clerk.
- 05/04/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 16, 2016.
- 05/03/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 04/19/2016 City Clerk scheduled item for Council on May 3, 2016.
- 04/12/2016 Economic Development Committee approved item(s); Concur with the Ad Hoc on Comprehensive Job Creation Plan Committee.
- 04/08/2016 Economic Development Committee scheduled item for committee meeting on April 12, 2016.
- 04/05/2016 Chief Legislative Analyst document(s) referred to Ad Hoc on Comprehensive Job Creation Plan Committee; Economic Development Committee.
- 04/05/2016 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 15-02-0091, dated April 4, 2016, relative to approve the Asset Evaluation Framework and authorize the Municipal Facilities Committee to designate qualified City properties for economic development or other use, and assign to appropriate City departments for implementation.

- 04/05/2016 Ad Hoc on Comprehensive Job Creation Plan Committee approved item(s).
- 04/01/2016 Ad Hoc on Comprehensive Job Creation Plan Committee scheduled item for committee meeting on April 5, 2016.
- 03/25/2016 Corrected Referral per Council President to include Ad Hoc on Comprehensive Job Creation Plan Committee.
- 04/16/2015 Council action final.
- 04/14/2015 Council transmitted Council File to Economic Development Committee- item referred back to Committee.
- 03/25/2015 Council continued item to/for April 14, 2015.
- 03/09/2015 City Clerk scheduled item for Council on March 25, 2015.
- 02/24/2015 Economic Development Committee approved as amended (Recommendations in 10/28/14 City Administrative Officer report).
- 02/20/2015 Economic Development Committee scheduled item for committee meeting on February 24, 2015.
- 12/10/2014 Innovation, Technology and General Services Committee transmitted Council File to Economic Development Committee.
- 12/09/2014 Innovation, Technology and General Services Committee approved item(s).
- 12/04/2014 Innovation, Technology and General Services Committee scheduled item for committee meeting on December 9, 2014.
- 10/29/2014 City Clerk transmitted City Administrative Officer document(s) to Innovation, Technology and General Services Committee .

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- 10/29/2014 City Administrative Officer document(s) referred to Economic Development Committee; Innovation, Technology and General Services Committee.
- 10/28/2014 Document(s) submitted by City Administrative Officer, as follows:
 - City Administrative Officer report, dated October 28, 2014, relative to amending the original report dated August 19, 2014 to clarify approval authorities per the City's Administrative Code, and to remove proposed ordinance changes related to Economic and Workforce Development Department.
- 08/20/2014 City Clerk transmitted Council File to Innovation, Technology and General Services Committee.
- 08/20/2014 City Administrative Officer document(s) referred to Economic Development Committee; Innovation, Technology and General Services Committee.
- 08/19/2014 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-04736-0007, dated August 19, 2014, relative to Asset Management Strategic Planning Unit recommendations for evaluation of City properties for City use and Economic Development.

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