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Office of the City Clerk, City of Los Angeles

## **Council File Number**

12-1693-S1

## **Title**

Los Angeles County Fire Department / Emergency Medical Service Incidents / Ladera (aka: Ladera Heights Median) / Automatic Aid Memorandum of Understanding (MOU) / Amendment

**Last Change Date** 

**Expiration Date** 

08/24/2020

08/22/2020

## **Council District**

11

Mover Second

MIKE BONIN MARQUEECE HARRIS-DAWSON

## Action History for Council File 12-1693-S1

Date Activity

08/24/2020 File expired per City Clerk policy, Council file No. 05-0553.

08/22/2018 Motion document(s) referred to Budget and Finance Committee; Public Safety Committee.

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