Office of the City Clerk, City of Los Angeles

Council File Number

<u>12-1880-S5</u>

Title

Southern California Gas Company Franchise / Ensure Strong Legal Protections / Report Back

Last Change Date

05/23/2016

Expiration Date 05/18/2018

Mover MITCHELL ENGLANDER Second MIKE BONIN

Action History for Council File <u>12-1880-S5</u>

Date Activity

05/23/2016 Council action final.

05/18/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/12/2016 City Clerk scheduled item for Council on May 18, 2016.

05/11/2016 Transportation Committee approved item(s) .

05/06/2016 Transportation Committee scheduled item for committee meeting on May 11, 2016.

05/06/2016 Corrected Referral per Council President to change referral to Transportation Committee.

05/06/2016 Motion document(s) referred to Budget and Finance Committee.