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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[12-1944-S4](#)

**Title**

California Coastal Commission / Local Coastal Program / Grant Application

**Last Change Date**

05/17/2016

**Expiration Date**

05/13/2018

**Mover**

MIKE BONIN

**Second**

BOB BLUMENFIELD

**Action History for Council File [12-1944-S4](#)**

<b>Date</b>	<b>Activity</b>
05/17/2016	Council action final.
05/13/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
05/10/2016	City Clerk scheduled item for Council on May 13, 2016.
05/06/2016	Resolution referred to Council (tentatively scheduled for May 13, 2016).