

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/29/2024

\*\*\*\*\*

**Council File Number**

[13-0160-S100](#)

**Title**

6552 North Woodman Avenue / Building and Safety / Lien

**Last Change Date**

03/18/2020

**Expiration Date**

03/13/2022

**Reference Numbers**

Cases: 484183, Contracts: 280064302-1; F118978-1; T118541-2; B120245-1; C123679; T123628; B131051; C128935-1; C128935-2; T128934

**Council District**

2

**Initiated by**

Department of Building and Safety

**Action History for Council File [13-0160-S100](#)**

Date	Activity
------	----------

03/18/2020	Council action final.
------------	-----------------------

03/17/2020	Council adopted item forthwith.
------------	---------------------------------

03/13/2020	City Clerk scheduled item for Council on March 17, 2020.
------------	--

12/05/2019	Department of Building and Safety document(s) referred to Council.
------------	--

12/04/2019	Document(s) submitted by Department of Building and Safety, as follows:
------------	---

	Department of Building and Safety updated report, dated December 3, 2019, relative to the proposed lien of \$6,825.25 to be recorded for the property at 6552 North Woodman Avenue.
--	---

08/05/2019	Department of Building and Safety document(s) referred to Council.
------------	--

08/01/2019	Document(s) submitted by Department of Building and Safety, as follows:
------------	---

	Department of Building and Safety report, dated August 1, 2019, relative to the proposed lien of \$6,225.28, to be recorded for property at 6552 North Woodman Avenue.
--	--

06/05/2015	Council action final.
------------	-----------------------

06/03/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

05/29/2015	City Clerk scheduled item for Council on June 3, 2015.
------------	--

03/24/2015	Department of Building and Safety document(s) referred to Council.
------------	--

03/23/2015	Document(s) submitted by Department of Building and Safety, as follows:
------------	---

	Department of Building and Safety report, dated February 26, 2015, relative to the proposed lien of \$862.92, be recorded for property at 6552 North Woodman Avenue.
--	--

10/09/2013	Council action final.
------------	-----------------------

10/08/2013	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

09/10/2013	Council continued item to/for October 8, 2013 .
------------	---

09/04/2013	City Clerk scheduled item for Council on September 10, 2013.
------------	--

06/13/2013	Department of Building and Safety document(s) referred to Council.
------------	--

06/13/2013 Document(s) submitted by Department of Building and Safety, as follows:

Department of Building and Safety report, dated June 12, 2013, relative to the proposed lien of \$9,491.59, be recorded for property at 6552 North Woodman Avenue.