Office of the City Clerk, City of Los Angeles

Council File Number

<u>13-0197-S9</u>

Title

Warner Center 2035 Plan (WC 2035 Plan) / Affordability Requirements / Moderate and Workforce Housing / Affordable Housing Linkage Fee

Last Change Date

11/14/2018

Expiration Date 11/13/2020

Reference Numbers Related Council File: 17-0274

Council District

3

Mover BOB BLUMENFIELD Second MITCHELL ENGLANDER

Action History for Council File <u>13-0197-S9</u>

Date Activity

11/14/2018 Council action final.

11/13/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

- 11/02/2018 City Clerk scheduled item for Council on November 13, 2018.
- 10/30/2018 Planning and Land Use Management Committee approved item and instructed the Department of City Planning to draft an ordinance to create an affordable housing component within the Warner Center 2035 Plan that will create mixed-income housing opportunities.
- 10/29/2018 Department of City Planning document(s) referred to Planning and Land Use Management Committee.
- 10/29/2018 Document(s) submitted by Department of City Planning, as follows:

Department of City Planning report, dated October 25, 2018, relative to affordable housing options within the Warner Center Specific Plan.

- 10/26/2018 Planning and Land Use Management Committee scheduled item for committee meeting on October 30, 2018.
- 06/19/2018 Council action final.
- 06/13/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 06/08/2018 City Clerk scheduled item for Council on June 13, 2018.
- 06/05/2018 Planning and Land Use Management Committee approved item(s).
- 06/01/2018 Planning and Land Use Management Committee scheduled item for committee meeting on June 5, 2018.
- 05/04/2018 Motion document(s) referred to Planning and Land Use Management Committee.