
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/05/2024

Council File Number

[13-0267](#)

Title

Jesus E. Quinonez / Commission Reappointment

Last Change Date

02/10/2017

Expiration Date

02/08/2019

Reference Numbers

Prior Council File: 08-3468

Initiated by

Mayor

Action History for Council File [13-0267](#)

Date	Activity
02/10/2017	Council action final.
02/08/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
02/02/2017	City Clerk scheduled item for Council on February 8, 2017.
02/01/2017	Energy and Environment Committee approved item(s) .
01/27/2017	Energy and Environment Committee scheduled item for committee meeting on February 1, 2017.
01/24/2017	Mayor document(s) referred to Energy and Environment Committee.
01/23/2017	Document(s) submitted by Mayor, as follows: Mayor report, dated January 23, 2017, relative to the reappointment of Jesus Quinonez to the Metropolitan Water District of Southern California for the term ending December 31, 2020. Mr. Quinonez's current term expired on December 31, 2016.
04/19/2013	Council action final.
04/17/2013	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/11/2013	City Clerk scheduled item for Council on April 17, 2013.
04/11/2013	Energy and Environment Committee waived consideration of item .
04/04/2013	City Ethics Commission document(s) referred to Energy and Environment Committee.
04/03/2013	Document(s) submitted by City Ethics Commission, as follows: City Ethics Commission report, dated April 3, 2013, relative to the pre-confirmation Statement of Economic Interest of Jesus E. Quinonez.
03/05/2013	Document(s) submitted by Mayor, as follows: Mayor report, dated March 4, 2013, relative to the reappointment of Jesus E. Quinonez to the Metropolitan Water District of Southern California for the term ending December 31, 2016. Mr. Quinonez current term expired December 31, 2012.
03/05/2013	Mayor document(s) referred to Energy and Environment Committee.