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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-0303-S10](#)

**Title**

Affordable Housing Managed Pipeline (AHMP) / 2018 Call for Projects / Commitments to Managed Pipeline Projects

**Last Change Date**

10/20/2018

**Expiration Date**

10/19/2020

**Reference Numbers**

City Administrative Office Reports: 0220-00540-1267; 0220-00540-1302

**Initiated by**

Mayor

**Action History for Council File [13-0303-S10](#)**

Date	Activity
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10/20/2018	Council action final.
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10/20/2018	Mayor transmitted Council File to City Clerk.
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10/19/2018	City Clerk transmitted file to Mayor. Last day for Mayor to act is October 29, 2018.
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10/19/2018	Council adopted item forthwith.
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10/11/2018	City Clerk scheduled item for Council on October 19, 2018.
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10/10/2018	Housing Committee approved item(s) .
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10/04/2018	City Administrative Officer document(s) referred to Housing Committee.
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10/03/2018	Housing Committee scheduled item for committee meeting on October 10, 2018.
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10/02/2018	Document(s) submitted by City Administrative Officer, as follows:
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City Administrative Officer report 0220-00540-1302, dated October 2, 2018, relative to including 13 new projects into the Affordable Housing Managed Pipeline as a result of the 2018 Call for Projects; and related actions.

09/20/2018	Mayor document(s) referred to Housing Committee.
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09/20/2018	Document(s) submitted by Mayor, as follows:
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Housing and Community Investment Department (HCIDLA) report, dated September 18, 2018, relative to admitting 13 projects from the 2018 Call for Projects into the HCIDLA's Affordable Housing Managed Pipeline; and related actions.

05/03/2018	Council action final.
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05/03/2018	Mayor transmitted Council File to City Clerk.
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04/24/2018	City Clerk transmitted file to Mayor. Last day for Mayor to act is May 4, 2018.
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04/20/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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04/12/2018	City Clerk scheduled item for Council on April 20, 2018.
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04/11/2018	Housing Committee approved item(s) .
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04/06/2018	Housing Committee scheduled item for committee meeting on April 11, 2018.
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02/27/2018	Council referred Recommendations I through III of the Housing and Community Investment Department report dated February 16, 2018 to Housing Committee.
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02/27/2018	Council action final.
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02/27/2018	Mayor transmitted Council File to City Clerk.
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02/27/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 9, 2018.

02/27/2018 Council adopted item, as amended, urgent forthwith.

02/27/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1267, dated February 27, 2018 relative to release of Affordable Housing Managed Pipeline (AHMP) Regulations and open the 2018 AHMP Call for Projects; and related actions.

02/27/2018 City Administrative Officer document(s) referred to Council.

02/22/2018 City Clerk scheduled item for Council on February 27, 2018.

02/22/2018 Housing Committee waived consideration of item .

02/22/2018 Mayor document(s) referred to Housing Committee.

02/21/2018 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated February 16, 2018, relative to request for authorization to approve and release the Affordable Housing Managed Pipeline (AHMP) Regulations and open the 2018 AHMP Call for Projects.