

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/05/2024

\*\*\*\*\*

**Council File Number**

[13-0303-S8](#)

**Title**

2017 Affordable Housing Trust Fund (AHTF) / Pipeline Projects / Low Income Housing Tax Credits / Funding

**Last Change Date**

06/14/2017

**Expiration Date**

02/21/2020

**Reference Numbers**

Chief Legislative Analyst Report: 0220-00540-1227, City Administrative Officer Report: 0220-00540-1242

**Initiated by**

Mayor

**Action History for Council File [13-0303-S8](#)**

<b>Date</b>	<b>Activity</b>
-------------	-----------------

06/14/2017	Council action final.
------------	-----------------------

06/14/2017	Mayor transmitted Council File to City Clerk.
------------	---

06/13/2017	City Clerk transmitted file to Mayor. Last day for Mayor to act is June 23, 2017.
------------	---

06/13/2017	Council adopted item forthwith.
------------	---------------------------------

06/08/2017	City Clerk scheduled item for Council on June 13, 2017.
------------	---

06/07/2017	Housing Committee approved item(s) .
------------	--------------------------------------

06/06/2017	City Administrative Officer document(s) referred to Housing Committee.
------------	--

06/02/2017	Housing Committee scheduled item for committee meeting on June 7, 2017.
------------	---

06/02/2017	Document(s) submitted by City Administrative Officer, as follows:
------------	---

City Administrative Officer report 0220-00540-1242, dated June 1, 2017, relative to a request for authority to issue financial commitments and low income housing tax credit letters of support for Housing and Community Investment Department (HCID) Pipeline Projects applying to the California Tax Credit Allocation Committee 2017 Round 2 and various actions related to the HCID Managed Pipeline.

05/25/2017	Mayor document(s) referred to Housing Committee.
------------	--

05/24/2017	Document(s) submitted by Mayor, as follows:
------------	---

Housing and Community Investment Department (HCIDLA) report, dated May 19, 2017, relative to a request for approval to issue financial commitments and low income housing tax credit letters of support to the California Tax Credit Allocation Committee in 2017 Round 2; and, various actions related to the HCIDLA Managed Pipeline.

02/24/2017	Council action final.
------------	-----------------------

02/24/2017	Mayor transmitted Council File to City Clerk.
------------	---

02/24/2017	City Clerk transmitted file to Mayor. Last day for Mayor to act is March 6, 2017.
------------	---

02/22/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

02/17/2017	City Clerk scheduled item for Council on February 22, 2017.
------------	---

02/15/2017	Housing Committee approved as amended to incorporate funding for an additional project.
------------	---

02/15/2017 City Administrative Officer document(s) referred to Housing Committee.

02/14/2017 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1227, dated February 14, 2017, relative to a request for approval to issue financial commitments and low income housing tax credit letters of support to the California Tax Credit Allocation Committee 2017 Round 1 and/or the California Debt Limit Allocation Committee in March 2017 for Housing and Community Investment Department's Pipeline projects.

02/10/2017 Housing Committee scheduled item for committee meeting on February 15, 2017.

02/10/2017 Housing and Community Investment Department document(s) referred to Housing Committee.

02/09/2017 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department (HCIDLA) report, dated February 8, 2017, relative to a request for approval to issue financial commitments and low income housing tax credit letters of support to the California Tax Credit Allocation Committee 2017 Round 1 and/or the California Debt Limit Allocation Committee in March 2017 for HCIDLA's Pipeline projects.