
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/08/2024

Council File Number

[13-0600-S32](#)

Title

Budget Recommendation /Department of Cultural Affairs / Proposed Mural Ordinance

Last Change Date

06/25/2014

Expiration Date

06/18/2016

Reference Numbers

Contract: C-130137

Initiated by

Council

Action History for Council File [13-0600-S32](#)

Date	Activity
06/25/2014	Council action final.
06/25/2014	Mayor transmitted Council File to City Clerk.
06/24/2014	Council adopted item forthwith.
06/24/2014	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 7, 2014.
06/18/2014	Arts, Parks, Health, Aging, and River Committee approved as amended .
06/18/2014	City Clerk scheduled item for Council on June 24, 2014.
06/17/2014	Arts, Parks, Health, Aging, and River Committee scheduled item for committee meeting on June 18, 2014.
06/17/2014	Department of Cultural Affairs document(s) referred to Arts, Parks, Health, Aging, and River Committee.
06/16/2014	Document(s) submitted by Mayor, as follows: Department of Cultural Affairs report, dated June 13, 2014, relative to report back on the mural project implementation plan and the allocation in mural funding.
06/03/2014	Council referred item to Arts, Parks, Health, Aging, and River Committee.
05/28/2014	City Clerk scheduled item for Council on June 3, 2014.
05/27/2014	Arts, Parks, Health, Aging, and River Committee waived consideration of item .
05/15/2014	Department of Cultural Affairs document(s) referred to Arts, Parks, Health, Aging, and River Committee.
05/13/2014	Document(s) submitted by Department of Cultural Affairs, as follows: Department of Cultural Affairs report, dated May 12, 2014, relative to a report back on the proposed Citywide Mural Project and recommendations regarding mural funding.
07/11/2013	Council rereferred item to Arts, Parks, Health, Aging, and River Committee, pursuant to Council Action of July 2, 2013, Council File No. 13-0823.
05/23/2013	Council document(s) referred to Arts, Parks, Health and Aging Committee.