Office of the City Clerk, City of Los Angeles

# **Council File Number**

<u>13-0933-S3</u>

#### Title

California Institute of the Arts / Cultural Affairs Department / Amendment of Contract C-120591

# Last Change Date 03/02/2016

## **Expiration Date**

02/26/2018

#### **Reference Numbers** Contract: C-120591

**Council District** 12

**Mover** MITCHELL ENGLANDER Second MITCH O'FARRELL

## Action History for Council File <u>13-0933-S3</u>

Date	Activity
03/02/2016	Council action final.
03/01/2016	Council adopted item urgent forthwith.
02/26/2016	City Clerk scheduled item for Council on March 1, 2016.
02/26/2016	Motion referred to Council (tentatively scheduled for March 1, 2016).