

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/16/2024

\*\*\*\*\*

**Council File Number**

[13-1475-S6](#)

**Title**

Customer Service Help Line / Department of Water and Power / Operational Issues / Customer Call-Back Feature

**Last Change Date**

09/23/2014

**Expiration Date**

09/19/2016

**Mover**

MITCHELL ENGLANDER

**Second**

FELIPE FUENTES

**Action History for Council File [13-1475-S6](#)**

<b>Date</b>	<b>Activity</b>
09/23/2014	Council action final.
09/19/2014	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
09/16/2014	Council continued item to/for September 19, 2014 .
09/04/2014	City Clerk scheduled item for Council on September 16, 2014.
08/27/2014	Energy and Environment Committee noted and filed item(s).
08/22/2014	Energy and Environment Committee scheduled item for committee meeting on August 27, 2014.
08/08/2014	Motion referred to Energy and Environment Committee.