

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/04/2024

\*\*\*\*\*

**Council File Number**

[13-1493-S2](#)

**Title**

Vending Permit Process / City Parks and Recreational Facilities

**Last Change Date**

06/22/2020

**Expiration Date**

06/20/2020

**Reference Numbers**

Board of Recreation and Parks Report: 18-254

**Mover**

JOSE HUIZAR  
CURREN D. PRICE, JR.

**Second**

GILBERT A. CEDILLO

**Action History for Council File [13-1493-S2](#)**

Date	Activity
06/22/2020	File expired per Council policy, Council file No. 05-0553.
01/30/2019	Council rereferred item to Economic Development Committee; Health, Education, Neighborhoods, Parks, Arts, and River Committee, pursuant to Council Action of January 22, 2019, Council File No. 17-0769-S4.
12/20/2018	Board of Recreation and Park Commissioners document(s) referred to Arts, Entertainment, Parks and River Committee; Economic Development Committee.
12/20/2018	Document(s) submitted by Board of Recreation and Park Commissioners, as follows:  Board of Recreation and Parks report, dated December 14, 2018, relative to Addendum No. 2 regarding the establishment of the rules and regulations for vending of food and merchandise in all city parks.
06/25/2018	Council action final.
06/20/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/14/2018	City Clerk scheduled item for Council on June 20, 2018.
06/13/2018	Arts, Entertainment, Parks and River Committee approved as amended .
06/08/2018	Arts, Entertainment, Parks and River Committee scheduled item for committee meeting on June 13, 2018.
06/08/2018	Department of Recreation and Parks document(s) referred to Arts, Entertainment, Parks and River Committee.
06/07/2018	Document(s) submitted by Department of Recreation and Parks, as follows:  Department of Recreation and Parks report, dated June 7, 2018, relative to the mobile pushcart vending process in City parks.
07/13/2017	File expired per Council policy, Council file No. 05-0553.
01/21/2016	Community Impact Statement submitted by Winnetka Neighborhood Council.
11/16/2015	Arts, Parks, and River Committee continued item to/for a date to be determined.
11/12/2015	Arts, Parks, and River Committee scheduled item for committee meeting on November 16, 2015.
10/09/2015	Community Impact Statement submitted by Greater Valley Glen Neighborhood Council.
07/14/2015	City Clerk transmitted Council File to Economic Development Committee.

07/14/2015 City Clerk rereferred item to Arts, Parks, and River Committee; Economic Development Committee, pursuant to Council Action of July 1, 2015, Council File No. 15-0834.

06/16/2015 Motion referred to Arts, Parks, Health, Aging, and River Committee; Economic Development Committee.