
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/27/2024

Council File Number

[13-1627](#)

Title

International Brotherhood of Electrical Workers (IBEW) Local 18 / Ten Bargaining Units /
Memorandum of Understanding (MOU) / Amendments

Last Change Date

06/29/2017

Expiration Date

10/25/2024

Reference Numbers

Resolution: 017 262

Initiated by

Department of Water and Power

Action History for Council File [13-1627](#)

Date	Activity
-------------	-----------------

06/29/2017	Council action final.
------------	-----------------------

06/28/2017	Council adopted item forthwith.
------------	---------------------------------

06/23/2017	City Clerk scheduled item for Council on June 28, 2017.
------------	---

06/23/2017	Personnel and Animal Welfare Committee waived consideration of item .
------------	---

06/21/2017	Board of Water and Power Commissioners document(s) referred to Personnel and Animal Welfare Committee.
------------	---

06/20/2017	Document(s) submitted by Board of Water and Power Commissioners, as follows:
------------	--

Board of Water and Power Commissioners report, dated June 20, 2017, relative to Resolution No. 017 262, which authorizes approval of Amendments to the Memoranda of Understanding for Ten Bargaining Units represented by the International Brotherhood of Electrical Workers, Local 18, for the term October 1, 2017 through September 30, 2022.

12/20/2013	Council action final.
------------	-----------------------

12/17/2013	Mayor transmitted Council File to City Clerk.
------------	---

12/11/2013	City Clerk transmitted file to Mayor. Last day for Mayor to act is December 23, 2013.
------------	---

12/10/2013	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

12/05/2013	City Clerk scheduled item for Council on December 10, 2013.
------------	---

12/05/2013	Personnel and Animal Welfare Committee waived consideration of item .
------------	---

12/05/2013	Department of Water and Power document(s) referred to Personnel and Animal Welfare Committee.
------------	--

12/04/2013	Document(s) submitted by Department of Water and Power, as follows:
------------	---

Department of Water and Power report, dated December 4, 2013, relative to amendments to the 2013-2017 Memorandum of Understanding for ten bargaining represented by the International Brotherhood of Electrical Workers, Local 18.