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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0002-S90](#)

**Title**

Proposition 1 (the Water Bond)

**Last Change Date**

10/09/2014

**Expiration Date**

10/01/2016

**Reference Numbers**

Chief Legislative Analyst: 14-08-0608

**Mover**

FELIPE FUENTES  
MITCH O'FARRELL

**Second**

MIKE BONIN

**Action History for Council File** [14-0002-S90](#)

**Date Activity**

10/09/2014 Council action final.

10/08/2014 Mayor transmitted Council File to City Clerk.

10/03/2014 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 14, 2014.

10/01/2014 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

09/26/2014 Rules, Elections and Intergovernmental Relations Committee approved item(s) .

09/26/2014 Chief Legislative Analyst document(s) referred to Rules, Elections and  
Intergovernmental Relations Committee.

09/25/2014 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 14-08-0608, dated September 24, 2014, relative to  
Resolution (Fuentes - OFarrell - Bonin) to include in the Citys 2013-14 State  
Legislative Program its position on Proposition 1 (the Water Bond) on the November 4,  
2014 statewide general election ballot.

09/24/2014 City Clerk scheduled item for Council on October 1, 2014(Committee report to be  
submitted in Council).

09/23/2014 Rules, Elections and Intergovernmental Relations Committee scheduled item for  
committee meeting on September 26, 2014.

08/15/2014 Resolution referred to Rules, Elections and Intergovernmental Relations Committee.