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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0002-S96](#)

**Title**

Revise State Civics Education Curriculum / 2015 and 2016 State Legislative Programs

**Last Change Date**

10/30/2014

**Expiration Date**

10/22/2016

**Reference Numbers**

Chief Legislative Analyst Report: 14-09-0662

**Mover**

HERB WESSON, JR.

**Second**

JOSE HUIZAR

**Action History for Council File [14-0002-S96](#)**

Date	Activity
10/30/2014	Council action final.
10/28/2014	Mayor transmitted Council File to City Clerk.
10/24/2014	City Clerk transmitted file to Mayor. Last day for Mayor to act is November 3, 2014.
10/22/2014	Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.
10/17/2014	City Clerk scheduled item for Council on October 22, 2014.
10/17/2014	Rules, Elections and Intergovernmental Relations Committee approved item(s) .
10/10/2014	Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on October 17, 2014.
09/19/2014	Rules, Elections and Intergovernmental Relations Committee continued item to/for a date to be determined.
09/18/2014	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
09/18/2014	Document(s) submitted by Chief Legislative Analyst, as follows:  Chief Legislative Analyst report 14-09-0062, dated September 18, 2014, relative to the Resolution (Wesson Jr. - Huizar) to include in the Citys 2015-16 State Legislative Program its position on Legislation or administrative action to improve the State civics education curriculum.
09/15/2014	Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on September 19, 2014.
09/10/2014	Resolution referred to Rules, Elections and Intergovernmental Relations Committee.