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Office of the City Clerk, City of Los Angeles

# **Council File Number**

14-0160-S255

#### **Title**

6200 North Corbin Avenue / Building and Safety / Lien

# **Last Change Date**

09/23/2014

**Expiration Date** 09/19/2016

## **Reference Numbers**

Assessors Parcel (APN): 2153-023-021

# **Council District**

3

#### **Initiated by**

Department of Building and Safety

# Action History for Council File 14-0160-S255

#### Date Activity

09/23/2014 Council action final.

09/19/2014 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

09/15/2014 City Clerk scheduled item for Council on September 19, 2014.

07/15/2014 Department of Building and Safety document(s) referred to Council.

07/15/2014 Document(s) submitted by Department of Building and Safety, as follows:

Department of Building and Safety report, dated April 9, 2014, relative to the proposed lien of \$2,810.13, be recorded for property at 6200 North Corbin Avenue.

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