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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0160-S451](#)

**Title**

12880 North Phillippi Avenue / Building and Safety / Lien

**Last Change Date**

04/16/2015

**Expiration Date**

04/14/2017

**Reference Numbers**

Assessors Parcel (APN): 2509-017-008

**Council District**

7

**Initiated by**

Department of Building and Safety

**Action History for Council File** [14-0160-S451](#)

Date	Activity
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04/16/2015	Council action final.
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04/14/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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04/01/2015	Council continued item to/for April 14, 2015 .
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03/31/2015	City Clerk scheduled item for Council on April 1, 2015.
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03/18/2015	Council continued item to/for April 1, 2015 .
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02/25/2015	Council continued item to/for March 18, 2015 .
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02/20/2015	City Clerk scheduled item for Council on February 25, 2015.
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12/09/2014	Department of Building and Safety document(s) referred to Council.
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12/05/2014	Document(s) submitted by Department of Building and Safety, as follows:
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Department of Building and Safety report, dated September 16, 2014, relative to the proposed lien of \$4,325.66, be recorded for property at 12880 North Phillippi Avenue.