

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/15/2024

\*\*\*\*\*

**Council File Number**

[14-0161-S1](#)

**Title**

Customer Information System / TMG Consulting / Department of Water and Power

**Last Change Date**

01/06/2017

**Expiration Date**

11/25/2016

**Mover**

FELIPE FUENTES

**Second**

BOB BLUMENFIELD

**Action History for Council File [14-0161-S1](#)**

Date	Activity
01/06/2017	File expired per Council policy, Council file No. 05-0553.
12/03/2014	Energy and Environment Committee continued item to/for a date to be considered.
11/25/2014	Energy and Environment Committee scheduled item for committee meeting on December 3, 2014.
11/25/2014	Motion referred to Energy and Environment Committee.