
Office of the City Clerk, City of Los Angeles

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Council File Number

[14-0161-S2](#)

Title

State Auditor Presentation / Customer Information System (CIS) / Department of Water and Power / Challenges / Office of Public Accountability/Ratepayer Advocate / Assessment and Analysis

Last Change Date

08/21/2015

Expiration Date

08/19/2017

Reference Numbers

Refer to Council File: 13-1475

Mover

FELIPE FUENTES

Second

MITCH O'FARRELL

Action History for Council File [14-0161-S2](#)

Date	Activity
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08/21/2015	Council action final.
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08/19/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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08/05/2015	Energy and Environment Committee noted and filed item(s).
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07/31/2015	Energy and Environment Committee scheduled item for committee meeting on August 5, 2015.
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07/01/2015	Office of Public Accountability document(s) referred to Energy and Environment Committee.
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07/01/2015	Document(s) submitted by Office of Public Accountability, as follows:
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	Office of Public Accountability report, dated July 1, 2015, relative to responding to Motion (Fuentes - OFarrell) regarding the Department of Water and Powers Billing System challenges.
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03/17/2015	Motion document(s) referred to Energy and Environment Committee.
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