

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/03/2024

\*\*\*\*\*

**Council File Number**

[14-0252-S4](#)

**Title**

Opt-In Speed Hump Funding Program / Privately Funded / Speed Humps / Subsidized Installation / Disadvantaged Communities

**Last Change Date**

01/31/2022

**Expiration Date**

01/29/2022

**Reference Numbers**

Related Council File: 14-0252-S3

**Mover**

DAVID E. RYU

**Second**

NURY MARTINEZ

**Action History for Council File [14-0252-S4](#)**

<b>Date</b>	<b>Activity</b>
01/31/2022	File expired per City Clerk policy, Council file No. 05-0553.
01/29/2020	Motion document(s) referred to Transportation Committee.