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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0416-S3](#)

**Title**

Peace Over Violence / Sexual Assault Prevention

**Last Change Date**

04/22/2016

**Expiration Date**

04/20/2018

**Mover**

MIKE BONIN

NURY MARTINEZ

**Second**

MARQUEECE HARRIS-DAWSON

**Action History for Council File [14-0416-S3](#)**

<b>Date</b>	<b>Activity</b>
04/22/2016	Council action final.
04/20/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/19/2016	City Clerk scheduled item for Council on April 20, 2016.
04/15/2016	Motion referred to Council (tentatively scheduled for April 20, 2016).