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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-0425-S9](#)

**Title**

3685 South Vermont Avenue / Ten Future Development Properties / Disposition Plan

**Last Change Date**

03/10/2022

**Expiration Date**

03/08/2024

**Reference Numbers**

Municipal Facilities Committee Report: 0220-04830-0000, Related Council File: 12-0049-S10, City Administrative Officer Report: 0220-01024-2769, Contract: C-125175

**Council District**

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**Initiated by**

Municipal Facilities Committee

**Action History for Council File [14-0425-S9](#)**

Date	Activity
03/10/2022	Council action final.
03/09/2022	Council adopted item forthwith.
03/08/2022	Economic Development and Jobs Committee approved item(s) .
03/04/2022	City Clerk scheduled item for Council on March 9, 2022.
03/04/2022	Economic Development and Jobs Committee scheduled item for committee meeting on March 8, 2022.
02/18/2022	Economic and Workforce Development Department document(s) referred to Economic Development and Jobs Committee.
02/18/2022	Document(s) submitted by Mayor, as follows:  Economic and Workforce Development Department report, dated February 8, 2022, relative to a request for authority to execute the First Amendment to the Option Agreement with CRA/LA, to acquire the Bethune Library site at 3685 South Vermont Avenue.
04/16/2019	Council action final.
04/16/2019	Council adopted item forthwith.
04/12/2019	City Clerk scheduled item for Council on April 16, 2019.
04/10/2019	Economic Development Committee waived consideration of item .
04/05/2019	Mayor document(s) referred to Economic Development Committee.
04/04/2019	Document(s) submitted by City Administrative Officer, as follows:  City Administrative Officer report, dated April 4, 2019, relative to the Economic and Workforce Development Department request for authorization to prepare and execute an Exclusive Negotiating Agreement (ENA) with Bethune Hotel Ventures, LLC for the City-optioned property located at 3685 South Vermont Avenue.
04/03/2019	Mayor document(s) referred to Economic Development Committee.

04/02/2019 Document(s) submitted by Mayor, as follows:

Economic and Workforce Development Department report, dated April 1, 2019, relative to the request for authorization to prepare and execute an exclusive negotiating agreement with Bethune Hotel Ventures, LLC for the City-optioned property located at 3685 South Vermont Avenue.

05/03/2018 Council action final.

05/03/2018 Mayor transmitted Council File to City Clerk.

04/24/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 4, 2018.

04/20/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/17/2018 City Clerk scheduled item for Council on April 20, 2018.

04/17/2018 Economic Development Committee waived consideration of item .

03/22/2018 City Administrative Officer document(s) referred to Economic Development Committee.

03/20/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-01024-2769, dated March 9, 2018, relative to an Exclusive Negotiating Agreement with NCNVision, LLC for a project located at 3685 South Vermont Avenue.

03/14/2018 Mayor document(s) referred to Economic Development Committee.

03/13/2018 Document(s) submitted by Mayor, as follows:

Economic and Workforce Development Department report, dated March 9, 2018, relative to an Exclusive Negotiating Agreement with NCNVision, LLC for the City-optioned property located at 3685 South Vermont Avenue.

11/28/2016 Council action final.

11/23/2016 Mayor transmitted Council File to City Clerk.

11/22/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 2, 2016.

11/22/2016 Council adopted item forthwith.

11/18/2016 City Clerk scheduled item for Council on November 22, 2016.

11/18/2016 Economic Development Committee waived consideration of item .

11/18/2016 Municipal Facilities Committee document(s) referred to Economic Development Committee.

11/18/2016 Document(s) submitted by Municipal Facilities Committee, as follows:

Municipal Facilities Committee report 0220-04830-0000, dated November 18, 2016, relative to a Disposition Plan for the former CRA/LA property at 3685 South Vermont Avenue.