
Office of the City Clerk, City of Los Angeles

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Council File Number

[14-0455-S3](#)

Title

Department of Recreation and Parks (RAP) / California Department of Education (CDE) / 2018-19 Summer Food Service Program (SFSP) / Summer Lunch Program

Last Change Date

05/24/2019

Expiration Date

05/15/2021

Reference Numbers

Board Report: 19-050

Initiated by

Department of Recreation and Parks

Action History for Council File [14-0455-S3](#)

Date	Activity
05/24/2019	Council action final.
05/24/2019	Mayor transmitted Council File to City Clerk.
05/17/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is May 28, 2019.
05/15/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
05/10/2019	City Clerk scheduled item for Council on May 15, 2019.
05/08/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s).
05/02/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on May 8, 2019.
04/03/2019	Board of Recreation and Park Commissioners document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.
04/01/2019	Document(s) submitted by Board of Recreation and Park Commissioners, as follows: Board of Recreation and Parks Commissioners report, dated April 1, 2019, relative to the submission of a Summer Food Service Program (SFSP) 2018-19 grant application to the California Department of Education for the Department of Recreation and Parks (RAP) Summer Lunch Program and to authorize RAP to accept and receive the SFSP grant award.